



Doc#: 0729540153 Fee: \$26.00  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 10/22/2007 10:21 AM Pg: 1 of 2

**This instrument was prepared by:**

Andrea J Cox  
AMCORE Bank, Rockford  
P.O. Box 1957  
Rockford IL 61110-0457

**Please return the recorded document to:**

Kaloco Oil Co  
PO Box 1027  
Morton Grove, IL 60053  
Loan No. 52265005226501  
Pin No. 10-07-311-037 & 10-07-311-038

135746

**RELEASE OF MORTGAGE**

KNOW ALL MEN BY THESE PRESENTS: That Amcore Bank, N.A., the party secured in and by a certain Mortgage (described below) does hereby acknowledge full payment and satisfaction of the moneys in and by the said deed secured, and, in consideration thereof does hereby forever release and discharge the same, and does hereby Quit-Claim all right in and to the premises therein described or conveyed.

**MORTGAGE TO:** Amcore Bank, N.A., in the City of Schaumburg, in the State of Illinois  
**EXECUTED BY:** Authorized signer of the MF Financial Bank, N.A. A/T/U/T/A #97000 dtd 1/10/97  
**MORTGAGE DATE:** November 27, 2004  
**RECORDED IN:** The Recorder's office of Cook County in the State of Illinois  
**RECORDED ON:** January 11, 2005 as Document No. 0501149082  
**PIN #:** 10-07-311-037 & 10-07-311-038  
**PROPERTY ADDRESS:** 242 Waukegan Road, Glenview, Illinois 60025  
**LEGAL DESCRIPTION:** Hereof is the same as that contained in the recorded Mortgage or as attached:

2/B

IN WITNESS WHEREOF, AMCORE Bank, N.A., has caused these presents to be signed by its Senior Vice President, and attested by its Commercial Loan Specialist this day, October 15, 2007.

Corporate Seal By:  \_\_\_\_\_  
Bruce Nelson, Senior Vice President

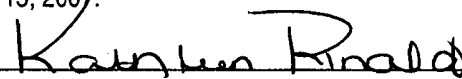
Attest:  \_\_\_\_\_  
Andrea J Cox, Commercial Loan Specialist

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

STATE OF ILLINOIS :SS  
COUNTY OF WINNEBAGO

I, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY, That Bruce Nelson and Andrea J Cox are personally known to me to be the Senior Vice President and Commercial Loan Specialist of said Corporation, whose names are subscribed to the foregoing instrument, appeared before me this day in person, and severally acknowledged that as such Senior Vice President and Commercial Loan Specialist, they signed and delivered the said instrument of writing as Senior Vice President and as Commercial Loan Specialist of said Corporation, and caused the seal of said Corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation, as their free and voluntary act, and deed of said Corporation for the uses and purposes therein set forth.

Given under my hand and Notarial Seal, on October 15, 2007.

Notary Seal \_\_\_\_\_  \_\_\_\_\_ Notary Public



**BOX 441**

# UNOFFICIAL COPY

LOTS 1, 2, 3, 4, AND 5 IN BLOCK 10 OF HARLEM PARK SUBDIVISION NUMBER 1, BEING A SUBDIVISION OF THE SOUTHWEST FRACTIONAL  $\frac{1}{4}$  OF SECTION 7, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office