

UNOFFICIAL COPY



This instrument was prepared by:

Andrea J Cox
AMCORE Bank, Rockford
P.O. Box 1957
Rockford IL 61110-0457

Doc#: 0729540154 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/22/2007 10:22 AM Pg: 1 of 2

Please return the recorded document to:

Kaloco Oil Co
PO Box 1027
Morton Grove, IL 60053
Loan No. 52265005226501
Pin No. 09-20-417-033-0000
& 10-07-311-037 & 10-07-311-038



135746

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: That Amcore Bank, N.A., the party secured in and by a certain Mortgage (described below) does hereby acknowledge full payment and satisfaction of the moneys in and by the said deed secured, and, in consideration thereof does hereby forever release and discharge the same, and does hereby Quit-Claim all right in and to the premises therein described or conveyed. 2

MORTGAGE TO: Amcore Bank, N.A., in the City of Schaumburg, in the State of Illinois
EXECUTED BY: MB Financial Bank, N.A. as Successor to the Mid City National Bank as Trustee U/T/A dated 8/30/93 and known as Trust Number 93-135 and MB Financial Bank, N.A. as Successor to the Mid City National Bank as Trustee U/T/A dated 1/10/97 and known as Trust Number 97000
MORTGAGE DATE: March 29, 2002
RECORDED IN: The Recorder's office of Cook County, in the State of Illinois
RECORDED ON: April 8, 2002 as Document No. 0020392755
PIN #: 09-20-417-033-0000; 10-07-311-037 & 10-07-311-038
PROPERTY ADDRESS: 1490 E Oakton Street, Des Plaines, IL 60016 & 242 Waukegan Road, Glenview, Illinois 60025
LEGAL DESCRIPTION: Hereof is the same as that contained in the recorded Mortgage or as attached:

IN WITNESS WHEREOF, AMCORE Bank, N.A., has caused these presents to be signed by its Senior Vice President, and attested by its Commercial Loan Specialist this day, October 15, 2007.


Corporate Seal By:  Attest: 
Bruce Nelson, Senior Vice President Andrea J Cox, Commercial Loan Specialist

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

STATE OF ILLINOIS :SS
COUNTY OF WINNEBAGO

I, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY, That Bruce Nelson and Andrea J Cox are personally known to me to be the Senior Vice President and Commercial Loan Specialist of said Corporation, whose names are subscribed to the foregoing instrument, appeared before me this day in person, and severally acknowledged that as such Senior Vice President and Commercial Loan Specialist, they signed and delivered the said instrument of writing as Senior Vice President and as Commercial Loan Specialist of said Corporation, and caused the seal of said Corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation, as their free and voluntary act, and deed of said Corporation for the uses and purposes therein set forth.

Given under my hand and Notarial Seal, on October 15, 2007.

Notary Seal  Notary Public



BOX 441

UNOFFICIAL COPY

PARCEL 1:

THE SOUTH 130 FEET OF LOT 22 IN BLOCK 16 IN A.T. MCINTOSH AND COMPANY'S ADDITION OF DES PLAINES HEIGHTS, BEING A SUBDIVISION OF THE PART EAST OF RAILROAD OF THE SOUTH $\frac{1}{2}$ OF THE SOUTHEAST $\frac{1}{4}$ OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN AND THAT PART WEST OF DES PLAINES ROAD OF THE SOUTH $\frac{1}{2}$ OF THE SOUTHWEST $\frac{1}{4}$ (EXCEPT 4 ACRES IN THE NORTHEAST CORNER THEREOF) OF SECTION 21, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

LOTS 1, 2, 3, 4, AND 5 IN BLOCK 10 OF HARLEM PARK SUBDIVISION NUMBER 1, BEING A SUBDIVISION OF THE SOUTHWEST FRACTIONAL $\frac{1}{4}$ OF SECTION 7, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office