

RELEASE OF MORTGAGE OR TRUST
DEED BY INDIVIDUAL

UNOFFICIAL COPY

FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL
BE FILED WITH THE RECORDER
OF THE DEEDS OR THE REGISTRAR
OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED OF
TRUST WAS FILED.

lot 3
135949
Bot
441

KNOW ALL MEN BY THESE PRESENTS, That

SEAWAY NATIONAL BANK OF CHICAGO



Doc#: 0729540168 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/22/2007 10:35 AM Pg: 1 of 2

Above Space for recorder's Use Only

of the County of COOK and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the Mortgage, hereinafter mentioned, and the cancellation of all notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, DOES hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto: CHICAGO TITLE AND TRUST COMPANY. TRUST NUMBER 604361. To (Lender) Seaway National Bank, whose address is 645 East 87th Street, Chicago, IL 60619.

NAME and Address

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, though or by a certain Mortgage, bearing the date September 20, 1976, and recorded in the Recorder's Office of COOK, County on October 1, 1976 as Document Number 23658762 in the State of ILLINOIS, as described as follows, situated in the County of COOK, State of ILLINOIS to wit:

LEGAL DESCRIPTION:

LOT 11 (EXCEPT THE NORTH FORTY FEET AND EXCEPT THE SOUTH 30 FEET THEREOF) IN BLOCK 20 IN PITNER'S SUBDIVISION OF THE SOUTHWEST QUARTER OF SECTION 27, TOWNSHIP 33 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPLE MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. # 20-27-319-005-0000.

together with all the appurtenances and privileges thereunto belonging or appertaining.


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Permanent Real Estate Index Numbers: 20-27-319-005-0000.


Addresses) of premises: 7815 South Wabash Avenue, Chicago, IL 60619

Witnessed handed and sealed, this: 5th Day of October, 2007

(SEAL)


April Wright, AVP, Loan Operations

(SEAL)


Addie Collins, AVP, Retail Lending


State of ILLINOIS)

) ss

County of COOK)

I, the undersigned, a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY, that **April Wright, Loan Operations** and **Addie Collins, Retail Lending** personally known to me to be the same persons whose names subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they as such **AVP** and **AVP** signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth

Given under my hand this: 5th Day of October, 2007



Notary Public: Loretta Futrell

State of ILLINOIS, County of COOK

My commission expires: 8-7-09

