

RELEASE OF MORTGAGE OR TRUST
DEED BY INDIVIDUAL

UNOFFICIAL COPY



0729540169

Doc#: 0729540169 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/22/2007 10:36 AM Pg: 1 of 2

FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL
BE FILED WITH THE RECORDER
OF THE DEEDS OR THE REGISTRAR
OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED OF
TRUST WAS FILED.

2023
135949

KNOW ALL MEN BY THESE PRESENTS, That

Box
441

Above Space for recorder's Use Only

SEAWAY NATIONAL BANK OF CHICAGO

of the County of COOK and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the Mortgage, hereinafter mentioned, and the cancellation of all notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, DOES hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto:

Leroy Bush and Thelma Bush; 7815 South Wabash Avenue, Chicago, IL 60619

NAME and Address

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, though or by a certain Mortgage, bearing the date October 9, 1979, and recorded in the Recorder's Office of COOK, County on November 26, 1979, as Document Number 25255839 in the State of ILLINOIS, as described as follows, situated in the County of COOK, State of ILLINOIS to wit:

LEGAL DESCRIPTION:

LOT 11 (EXCEPT THE NORTH FORTY FEET AND EXCEPT THE SOUTH 30 FEET THEREOF) IN BLOCK 20 IN PITNER'S SUBDIVISION OF THE SOUTHWEST QUARTER OF SECTION 27, TOWNSHIP 33 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPLE MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. # 20-27-319-005-0000.

together with all the appurtenances and privileges thereunto belonging or appertaining.

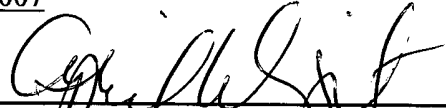
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Permanent Real Estate Index Numbers: 20-27-319-005-0000.


Addresses) of premises: 7815 South Wabash Avenue, Chicago, IL 60619

Witnessed handed and sealed, this: 5th Day of October, 2007

(SEAL)


 April Wright, AVP, Loan Operations

(SEAL)


 Addie Collins, AVP, Retail Lending

State of ILLINOIS)

) ss

County of COOK)

I, the undersigned, a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY, that **April Wright, Loan Operations** and **Addie Collins, Retail Lending** personally known to me to be the same persons whose names subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they as such **AVP** and **AVP** signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand this: 5th Day of October, 2007



Notary Public: Loretta Futrell

State of ILLINOIS, County of COOK

My commission expires: 8-7-09

