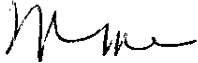


UNOFFICIAL COPY



RECORDATION REQUESTED BY:

HARRIS N.A.
111 W. MONROE STREET
P.O. BOX 755
CHICAGO, IL 60690



0729546014

Doc#: 0729546014 Fee: \$30.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/22/2007 10:24 AM Pg: 1 of 4

6100185843
WHEN RECORDED MAIL TO:
Harris Consumer Lending
Center
3800 Golf Road Suite 300
P.O. Box 5041
Rolling Meadows, IL 60008

H 25145103

FOR RECORDER'S USE ONLY

A

This Modification of Mortgage prepared by:
PRINCE HALL
Harris Consumer Lending Center
3800 Golf Road Suite 300 P.O. Box 5003
Rolling Meadows, IL 60008

CTIC-HE

MODIFICATION OF MORTGAGE

THIS MODIFICATION OF MORTGAGE dated October 5, 2007, is made and executed between MOHAMMED A BASITH and ASMA BASITH, HUSBAND AND WIFE (referred to below as "Grantor") and HARRIS N.A., whose address is 111 W. MONROE STREET, P.O. BOX 755, CHICAGO, IL 60690 (referred to below as "Lender").

MORTGAGE. Lender and Grantor have entered into a Mortgage dated November 30, 2004 (the "Mortgage") which has been recorded in Cook County, State of Illinois, as follows:

RECORDED 12/15/04 AS DOCUMENT NO.0435002383 IN COOK COUNTY, ILLINOIS RECORDS.

REAL PROPERTY DESCRIPTION. The Mortgage covers the following described real property located in Cook County, State of Illinois:

SEE LEGAL ATTACHED

The Real Property or its address is commonly known as 230 ILLINOIS BLVD, Schaumburg, IL 60194. The Real Property tax identification number is 07-21-208-020-0000.

MODIFICATION. Lender and Grantor hereby modify the Mortgage as follows:

THE EQUITY LINE CREDIT AGREEMENT AND DISCLOSURE, AS DESCRIBED IN THE MORTGAGE STATED ABOVE, WITH A CREDIT LIMIT OF \$ 221,960.00, AND A CURRENT BALANCE OF \$145,733.73 IS HEREBY MODIFIED AND INCREASED TO A CREDIT LIMIT OF \$235,097.00 .

CONTINUING VALIDITY. Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and in full force and effect and are legally valid, binding, and enforceable in accordance with their respective terms. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Mortgage (the "Note"). It is the intention of Lender to retain as liable all parties to the Mortgage and all parties, makers and endorsers to the Note, including accommodation parties, unless a party is expressly

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MODIFICATION OF MORTGAGE

Loan No: 6100185843

(Continued)

Page 2

released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent actions.

GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF MORTGAGE AND GRANTOR AGREES TO ITS TERMS. THIS MODIFICATION OF MORTGAGE IS DATED OCTOBER 5, 2007.

GRANTOR:

X *M. A. Basith*
MOHAMMED A BASITH

X *Asma Basith*
ASMA BASITH

LENDER:

HARRIS N.A.

X *remelathe*
Authorized Signer

Property of Cook County Clerk's Office

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MODIFICATION OF MORTGAGE

(Continued)

Loan No: 6100185843

Page 3

INDIVIDUAL ACKNOWLEDGMENT

STATE OF IL)
)
) SS
 COUNTY OF COOK)

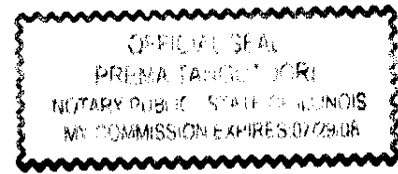
On this day before me, the undersigned Notary Public, personally appeared **MOHAMMED A BASITH and ASMA BASITH**, to me known to be the individuals described in and who executed the Modification of Mortgage, and acknowledged that they signed the Modification as their free and voluntary act and deed, for the uses and purposes therein mentioned.

Given under my hand and official seal this 5th day of October, 2007 :

By *Prema Tanguturi* Residing at Harris

Notary Public in and for the State of IL

My commission expires 07/29/08



LENDER ACKNOWLEDGMENT

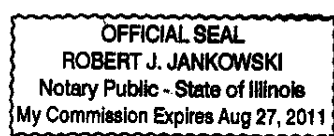
STATE OF Illinois)
)
) SS
 COUNTY OF Cook)

On this 5th day of October, 2007 before me, the undersigned Notary Public, personally appeared Prema Tanguturi and known to me to be the Senior personal banker, authorized agent for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that he or she is authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By *Robert J. Jankowski* Residing at Harris N.A.

Notary Public in and for the State of Illinois

My commission expires August 27, 2011



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CHICAGO TITLE INSURANCE COMPANY Short Form Master Policy

YOUR REFERENCE: 13395987-6410442-2

POLICY NO.: 1408 H25145713 HE

STREET ADDRESS: 230 ILLINOIS BLVD, SCHAUMBURG, ILLINOIS 60194

DATE OF POLICY: 08/01/07

P.I.N.:

AMOUNT OF INSURANCE: \$255,000.00

INSURED: HARRIS NA / 2174297 / JULIE

A. GRANTEE:
MOHAMMED A. BASITH AND ASMA BASITH

MORTGAGE DATED 11/30/2004 AND RECORDED 12/15/2004 AS DOCUMENT NO. 0435002383 MADE BY MOHAMMED A. BASITH AND ASMA BASITH TO HARRIS BANK TO SECURE AN INDEBTEDNESS IN THE AMOUNT OF \$221,560.00

B. LEGAL DESCRIPTION:

LOT 5 IN BLOCK 73 IN HOFFMAN ESTATES V, BEING A, SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 22, AND THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 21, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

07-21-208-020-0000

1st paid

Property of Cook County Clerk's Office