



Doc#: 0729546110 Fee: \$26.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 10/22/2007 02:36 PM Pg: 1 of 2

CTIC-HE

010003088

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Loan No. DUPLICATE

RELEASE DEED

**"FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED"**

KNOW ALL MEN BY THESE PRESENTS, That MidAmerica Bank, fsb, A corporation existing under the laws of the United States, in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto **WESTERN SPRINGS NATIONAL BANK & TRUST, AS TRUSTEE UNDER TRUST AGREEMENT DATED NOVEMBER 25, 1998 AND KNOWN AS TRUST NO. 3672** all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed, recorded in the Recorders Office of COOK County, in the State of Illinois, as Document Number 0520711250 and Assignment of Mortgage recorded in the Recorders Office of COOK County, in the State of Illinois, as Document Number , and Modification or Subordination recorded in the Recorders Office of COOK County, in the State of Illinois, as Document Number to the premises therein described situated in the County of COOK, State of Illinois, as follows, to-wit:

**LOT 41 (EXCEPT THE WEST 5 FEET THEREOF AND THE WEST 5 FEET OF LOT 40) THE WEST 5 FEET OF LOT 40, AS MEASURED PARALLEL TO THE WEST LOT LINE OF LOT 40. IN BLOCK 10 IN SPRINGDALE UNIT NO. 3, BEING A SUBDIVISION IN THE WEST 1/2 OF SECTION 2, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND OF LOT "A" IN SPRINGDALE UNIT NO. 2, BEING A SUBDIVISION IN THE WEST 1/2 OF SECTION 8 AFORESAID, IN COOK COUNTY, ILLINOIS.**

Property Street Address: 405 50TH PLACE, WESTERN SPRINGS IL 60558  
PIN: 18-08-318-059-0000

IN WITNESS WHEREOF, The said MidAmerica Bank, fsb has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President and or Asst. Vice President, and attested by its Assistant Secretary, this 5TH day of OCTOBER A.D., 2007.

(Seal)

MidAmerica Bank, fsb

BY: [Signature]  
Ann Ryan - Vice President

ATTEST: [Signature]  
Margaret Stanish - Asst. Secretary

# UNOFFICIAL COPY

STATE OF ILLINOIS

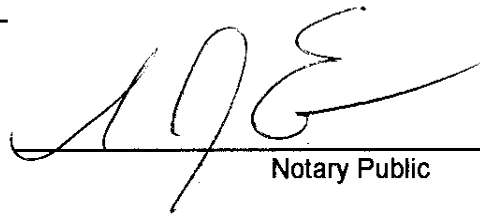
)  
SS.

COUNTY OF DUPAGE

On, 5TH day of OCTOBER A.D., 2007 I, the undersigned, a notary public in and for said County in the State aforesaid, **DO HEREBY CERTIFY THAT:** the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of MidAmerica Bank, fsb **THAT THEY** appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

**GIVEN** under my hand and notarial seal, the day and year first above written. BH

MY COMMISSION EXPIRES: \_\_\_\_\_

  
\_\_\_\_\_  
Notary Public



This Instrument was prepared by:  
Karen Menza  
2650 Warrenville Road  
Suite 500  
Downers Grove, IL 60515-1721

When Recorded Return to:  
MidAmerica Bank  
2650 Warrenville Rd. Ste 500  
P.O. Box 7039  
Downers Grove IL 60515-1721