

UNOFFICIAL COPY

Recording Requested/Prepared By:

**Cardless Dixon**  
**First Horizon Home Loans**  
**1555 West Walnut Hill Lane, Suite 200**  
**Irving, TX - 75038**  
**Voice: 1-800-364-7662**

When Recorded Return To:

**Chester H Foster Jr**  
**16913 Riverside Drive**  
**Tinley Park, IL 60477**



**RELEASE OF MORTGAGE**

**First Horizon Home Loans # 0057577298 "CHESTER H FOSTER JR" COOK COUNTY RECORDER, Illinois**  
**MERS #:100085200575772985 VRU #: 1-888-679-6377**  
**P.O.DATE: 10/16/2007**

**FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

THIS CERTIFIES that a certain mortgage executed by **CHESTER H FOSTER JR & PATRICIA E FOSTER, HUSBAND AND WIFE DEAN B FOSTER, MARRIED** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. SOLELY AS NOMINEE FOR FIRST HORIZON HOME LOAN CORPORATION** dated **June 15, 2006** calling for the original principal sum of dollars (**\$152,000.00**), and recorded on **JUNE 27, 2006** in Mortgage Record **N/A**, page **N/A** and/or instrument # **0617826027**, of the records in the office of the Recorder of **COOK COUNTY RECORDER** County, **ILLINOIS**, more particularly described as follows, to with:

Tax Parcel ID # **28-30-211-067**

Property Address: **16913 RIVERSIDE DRIVE, TINLEY PARK IL - 60477**

Legal: **LOT 5 IN BLOCK 13 IN THE RESUBDIVISION OF PARKSIDE BEING A SUBDIVISION OF THE NORTHEAST 1/4 (EXCEPT THE SOUTH 300 FEET OF THE WEST 330 FEET) OF SECTION 30, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

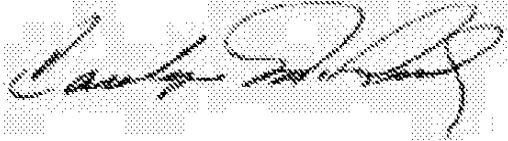
is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this **18th** day of **October, 2007**.

# UNOFFICIAL COPY

First Horizon Home Loans #: 0057577298 "CHESTER H FOSTER JR" COOK COUNTY RECORDER, Illinois  
MERS #:100085200575772985 VRU #: 1-888-679-6377

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.



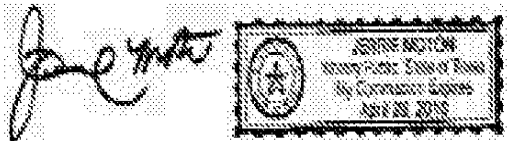
By: \_\_\_\_\_  
**CAROLYN MCLEOD**  
**ASSISTANT SECRETARY**

State of **TEXAS**  
County of **DALLAS**

Before me, **Jerrie Moton**, the undersigned, a Notary Public in and for said County and State this **18th** day of **October, 2007**, personally appeared **Carolyn McLeod, ASSISTANT SECRETARY**, of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal



\_\_\_\_\_  
Notary Public  
**JERRIE MOTON**

(This area is for notarial seal)

Property of Cook County Clerk's Office