

# UNOFFICIAL COPY

L#: 1002706468



When recorded Mail to:  
Nationwide Title Clearing  
2100 Alt. 19 North  
Palm Harbor, FL 34683

Doc#: 0729501050 Fee: \$28.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 10/22/2007 07:23 AM Pg: 1 of 3

## AFFIDAVIT OF LOST ASSIGNMENT

The undersigned RYAN BLY, being duly sworn deposes and states as follows:

1. That (s)he is a VICE PRESIDENT of WACHOVIA BANK, NATIONAL ASSOCIATION having its principal place of business at c/o 2100 Alt. 19 North, Palm Harbor, FL 34683, an officer duly authorized to make this affidavit.

2. That (s)he has personal knowledge of the facts set forth in this Affidavit.

3. That WACHOVIA BANK, NATIONAL ASSOCIATION ("Current Mortgagee") is the owner and holder of a certain mortgage dated 12/15/2006 made by ZBIGNIEW SIERZPUTOWSKI as mortgagors to MIDAMERICA BANK FSB ("Original Mortgagee") as mortgagee, which mortgage was recorded on in the office of the Register or Recorder/Clerk of COOK County, on in Book/reel page or Doc# 0702310172.

That said Current Mortgagee owns and holds said mortgage as a result of sale and assignment thereof to Current Mortgagee from MIDAMERICA BANK FSB. The mortgage premise are known as 10385 DEARLOVE RD #2C GLENVIEW, IL 60025  
04324020611036

SEE EXHIBIT "A" ATTACHED

4. That (s)he has examined the files and records of Current Mortgagee relating to the Mortgage.

5. That said files and records do not contain either a recorded or an unrecorded instrument of an assignment from MIDAMERICA BANK FSB to Current Mortgagee.

6. That the Assignment was lost, misplaced or destroyed before the same could be placed of record.

7. That the Current Mortgagee is unable to obtain an instrument confirming the sale and assignment of the Current Mortgage from MIDAMERICA BANK FSB

8. That the Current Mortgagee duly and properly acquired the Mortgage, and has thereafter serviced the same and has in its possession the note secured thereby and all of the other mortgage loan documentation pertaining to said Mortgage.

9. That the Current Mortgagee is the owner of the Mortgage and the note secured thereby, and has not further assigned or transferred said note and Mortgage to any other party,

10. That this affidavit is made to induce the Register/Recorder of said county, to accept for recording a satisfaction/release of the Mortgage, executed and acknowledged by Current Mortgagee as assignee of the Mortgage.

form1/affill1

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11. That the Current Mortgagee agrees to indemnify and hold harmless the Recorder, Registrar or Clerk of said County from and against any cost or claims which may arise by reason of the acceptance and recording of said satisfaction or release of the Mortgage and/or discharge of said Mortgage.

**dated: 08/25/2007**      **WACHOVIA BANK, NATIONAL ASSOCIATION**

By: \_\_\_\_\_  
**BRYAN BLY**      **VICE PRESIDENT**

**STATE OF FLORIDA COUNTY OF PINELLAS**

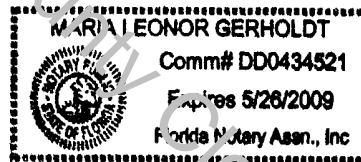
On 08/25/2007 before me, MARIA LEONOR GERHOLDT , Notary Public, personally appeared BRYAN BLY personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or entity upon behalf of which the person acted, executed the same. WITNESS MY hand and official seal.

\_\_\_\_\_  
MARIA LEONOR GERHOLDT      Notary Public/ My Commission expires 05/26/2009

**Prepared by:**

**J. Lesinski/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152**

**form1/affil1**



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Loan No: 1002706468

**'EXHIBIT A'**

SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS: PARCEL 1: UNIT NO. 3-203, IN THE REGENCY CONDOMINIUM UNIT NO. 1, AS DELINEATED ON THE SURVEY OF THE PART OF THE WEST 30 ACRES OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 32, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'E' IN THE DECLARATION OF CONDOMINIUM REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES IN COOK COUNTY, ILLINOIS, AS DOCUMENT NO. LR 3112447, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS SET FORTH IN SAID DECLARATION AS AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1, AS SET FORTH IN DECLARATION REGISTERED AS DOCUMENT LR 3112442 AS AMENDED FROM TIME TO TIME AND AS CREATED BY DEED FROM NATIONAL BANK OF AUSTIN, AS TRUSTEE UNDER TRUST AGREEMENT DATED AUGUST 21, 1909 KNOWN AS TRUST NO. 4600 TO UPENKUMAR M. PARIKH REGISTERED DOCUMENT LR 3128485.

Cook County Clerk's Office