UNOFFICIAL COPY



Doc#: 0729501087 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds

Cook County Recorder of Deeds

Date: 10/22/2007 09:08 AM Pg: 1 of 3

CITIMORTGAGE, VIC
P.O. BOX 790182
ST. LOUIS, MO 63175-C182
REFERENCE #22142712035337
PREPARED BY: LAKSHMANAN

WHEN RECORDED, RETURN TO: BRANDON BOYEWSKY 1629 LEMOYNE W # 1W

CHICAGO IL 606220000

MERS # NA Phone#:1-888-679-6377
RELEASE OF MORTGAGE BY CORPOLATION:

KNOW ALL MEN BY THESE PRESENTS, THAT CITIBANK, N.A., SUCCESSOR BY MERGER TO CFSB, NATIONAL ASSOCIATION, A NATIONAL BANK RESULTING FROM THE CONVERSION OF CITIBANK FEDERAL SAVINGS BANK, A COAFDRATION ORGANIZED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF UNITED STATES HAVING ITS PRINCIPAL OFFICE AT 1000 TECHNOLOGY DRIVE, O'FALLOU, MISSOURI 63368-2240 FOR AND IN CONSIDERATION, OF ONE DOLLAR AND FOR OTHER COOD AND VALUABLE CONSIDERATIONS, THE RECEIPT OF WHICH IS HEREBY CONFESSED, DOLS HEREBY REMISE, CONVEY, RELEASE AND QUIT-CLAIM UNTO BRANDON BOYEWSKY AN UNMAKPIFD MAN OF THE COUNTY OF COOK, STATE OF ILLINOIS, ALL RIGHTS TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MOR'GAGE DEED BEARING THE DATE OF 3/27/06, RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY IN THE STATE OF ILLINOIS IN THE BOOK NO. NA OF RECORDS ON PAGE NA AS D'CUMENT NO. 0609754017 TO THE PREMISES THEREIN DESCRIBED, SITUATE IN THE COUNTY O' COOK AND THE STATE OF ILLINOIS AS FOLLOWS, TO-WIT:

SEE ATTACHED

TAX IDENTIFICATION #17-06-211-048-1004 COMMONLY KNOWN AS: 1629 LEMOYNE W UNIT 1 W CHICAGO IL 60622

0729501087 Page: 2 of 3

UNOFFICIAL COPY

22142712035837

THIS RELEASE IS MADE, EXECUTED AND DELIVERED PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION.

IN TESTIMONY WHEREOF, THE SAID CITIBANK, N.A., SUCCESSOR BY MERGER TO CFSB, NATIONAL ASSOCIATION, A NATIONAL BANK RESULTING FROM THE CONVERSION OF CITIBANK FEDERAL SAVINGS BANK, HATH HEREUNTO CAUSED ITS CORPORATE SEAL TO BE AFFIXED AND THESE PRESENTS TO BE SIGNED BY ITS VICE PRESIDENT, ON 9/22/2007.

CITIBANK, N.A., SUCCESSOR BY MERGER TO CFSB, NATIONAL ASSOCIATION, A NATIONAL BANK RESULTING FROM THE CONVERSION OF CITIBANK FEDERAL SAVINGS BANK

BY:

PENNY TAYLOR VICE PRESIDENT

STATE OF MISSOURI)
)ss
COUNTY OF ST. CHARLES)

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY IN THE STATE AFORESAID DO CERTIFY THAT PENNY TAYLOR PLASONALLY KNOWN TO ME TO BE THE VICE PRESIDENT OF CITIBANK, N.A., SUCCESSED BY MERGER TO CFSB, NATIONAL ASSOCIATION, A NATIONAL BANK RESULTING FROM 142 CONVERSION OF CITIBANK FEDERAL SAVINGS BANK, WHOSE NAME IS SUBSCRIBED TO THE LOREGOING INSTRUMENT, APPEARED BEFORE ME THIS DAY IN PERSON AND SEVERALLY ACCOMMEDGED THAT AS SUCH VICE PRESIDENT HAS SIGNED AND DELIVERED THE SAID INSTRUMENT OF WRITING AS SAID CORPORATION, AND CAUSED THE SEAL OF SAID CORPORATION TO BE AFFIXED THERETO PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION AS HIS/HER FREE AND VOLUNTARY ACT, AND AS THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION FOR THE USES AND PURPOSES THEREIN SET FOR H.

GIVEN UNDER MY HAND AND NOTARIAL SEAL ON 9/22/2007.

NOTARY PUBLIC

CHERYL GARRETT
Notary Public - Notary Seal
State of Missouri
St. Charles County
COMMISSION # 07026056
My Commission Expires March 20, 2011

FOR THE PROTECTION OF THE OWNER, THIS RELEASE NEEDS BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

0729501087 Page: 3 of 3

UNOFFICIAL COPY

EXHIBIT LEGAL DESCRIPTION

PARCEL 1: UNIT 1W IN 1627 LEMOYNE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOTS 15 AND 16 IN BLOCK 5 IN MCREYNOLD'S AND OTHERS SUBDIVISION OF PART OF THE EAST ½ OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 98068326, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

PARCEL 2: AN EXCLUSIVE EASEMENT FOR PARKING PURPOSES IN AND TO PARKING SPACE NUMBER? AS SET FORTH IN THE DECLARATION OF CONDOMINIUM AN SURVEY ATTACHED THERETO RECORDED AS DOCUMENT NUMBER 98068326.

204 COUNTY CLEPT'S OFFICE

P.I.N. (S)

17-06-211-048-1004

e jark (socret) Evox set bi , no (ropewan orbeta bi)