

# UNOFFICIAL COPY



Doc#: 0729501097 Fee: \$28.50  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 10/22/2007 09:30 AM Pg: 1 of 3

CITIMORTGAGE, INC  
P.O. BOX 790182  
ST. LOUIS, MO 63179-0182  
REFERENCE #22142705507974  
PREPARED BY: D SELVARAJ

WHEN RECORDED, RETURN TO:  
MR ROBERT SVENSON  
262 DONLEA RD  
BARRINGTON IL 600104041

MERS # NA Phone#:1-888-679-6377

**RELEASE OF MORTGAGE BY CORPORATION:**

KNOW ALL MEN BY THESE PRESENTS, THAT CITIBANK, N.A., SUCCESSOR BY MERGER TO CFSB, NATIONAL ASSOCIATION, A NATIONAL BANK RESULTING FROM THE CONVERSION OF CITIBANK FEDERAL SAVINGS BANK, A CORPORATION ORGANIZED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF UNITED STATES HAVING ITS PRINCIPAL OFFICE AT 1000 TECHNOLOGY DRIVE, O'FALCON, MISSOURI 63368-2240 FOR AND IN CONSIDERATION, OF ONE DOLLAR AND FOR OTHER GOOD AND VALUABLE CONSIDERATIONS, THE RECEIPT OF WHICH IS HEREBY CONFESSED, DOES HEREBY REMISE, CONVEY, RELEASE AND QUIT-CLAIM UNTO ROBERT E SVENSON AND JUDITH M SVENSON ALSO KNOWN AS JUDITH ANN SVENSON HIS WIFE AS JOINT TENANTS OF THE COUNTY OF COOK, STATE OF ILLINOIS, ALL RIGHTS TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MORTGAGE DEED BEARING THE DATE OF 02/16/96, RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY IN THE STATE OF ILLINOIS IN THE BOOK NO. NA OF RECORDS ON PAGE NA AS DOCUMENT NO. 96-145727 TO THE PREMISES THEREIN DESCRIBED, SITUATE IN THE COUNTY OF COOK AND THE STATE OF ILLINOIS AS FOLLOWS, TO-WIT:

SEE ATTACHED

TAX IDENTIFICATION #01-04-101-017-0000 COMMONLY KNOWN AS:  
262 DONLEA RD  
BARRINGTON IL 600104041


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22142705507974

THIS RELEASE IS MADE, EXECUTED AND DELIVERED PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION.

IN TESTIMONY WHEREOF, THE SAID CITIBANK, N.A., SUCCESSOR BY MERGER TO CFSB, NATIONAL ASSOCIATION, A NATIONAL BANK RESULTING FROM THE CONVERSION OF CITIBANK FEDERAL SAVINGS BANK, HATH HEREUNTO CAUSED ITS CORPORATE SEAL TO BE AFFIXED AND THESE PRESENTS TO BE SIGNED BY ITS VICE PRESIDENT, ON 9/21/2007.

CITIBANK, N.A., SUCCESSOR BY MERGER TO CFSB, NATIONAL ASSOCIATION, A NATIONAL BANK RESULTING FROM THE CONVERSION OF CITIBANK FEDERAL SAVINGS BANK

BY:   
PENNY TAYLOR  
VICE PRESIDENT

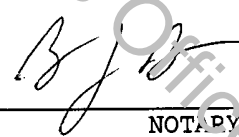
STATE OF MISSOURI     )  
                                  )ss  
COUNTY OF ST. CHARLES    )

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY IN THE STATE AFORESAID DO CERTIFY THAT PENNY TAYLOR PERSONALLY KNOWN TO ME TO BE THE VICE PRESIDENT OF CITIBANK, N.A., SUCCESSOR BY MERGER TO CFSB, NATIONAL ASSOCIATION, A NATIONAL BANK RESULTING FROM THE CONVERSION OF CITIBANK FEDERAL SAVINGS BANK, WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE ME THIS DAY IN PERSON AND SEVERALLY ACKNOWLEDGED THAT AS SUCH VICE PRESIDENT HAS SIGNED AND DELIVERED THE SAID INSTRUMENT OF WRITING AS SAID CORPORATION, AND CAUSED THE SEAL OF SAID CORPORATION TO BE AFFIXED THERETO PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION AS HIS/HER FREE AND VOLUNTARY ACT, AND AS THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND NOTARIAL SEAL ON 9/21/2007.



BRIAN J. BOTHE  
Notary Public-Notary Seal  
State of Missouri  
St. Louis County  
Commission #06392969  
My Commission Expires Nov. 21, 2010

  
NOTARY PUBLIC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE NEEDS BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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STREET ADDRESS: 262 DONLEA ROAD  
 CITY: BARRINGTON COUNTY: COOK  
 TAX NUMBER: 01-04-101-017-0000

**LEGAL DESCRIPTION:**

THAT PART OF LOTS 11 AND 12 IN BARRINGTON DONLEA SUBDIVISION, A SUBDIVISION OF PART OF THE NORTH 1/2 OF SECTION 4, TOWNSHIP 42 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN RECORDED AS DOCUMENT 17133235 BOUNDED AND DESCRIBED AS FOLLOWS: ALL OF LOT 11 EXCEPT THAT PART LYING WITHIN THE FOLLOWING DESCRIBED TRACT: BEGINNING AT THE NORTHEAST CORNER OF SAID LOT 11 AND RUNNING THENCE WEST ALONG THE NORTH LINE OF SAID LOT, 49.32 FEET; THENCE ON A 91 DEGREE 14 MINUTE 32 SECOND ANGLE TO THE LEFT OF THE LAST DESCRIBED COURSE, 251.07 FEET; THENCE ON AN 88 DEGREE 51 MINUTE 20 SECOND ANGLE TO THE LEFT OF THE LAST DESCRIBED COURSE, 22.71 FEET TO A POINT ON THE EAST LINE OF SAID LOT; THENCE NORTH ALONG THE EAST LINE OF SAID LOT, 251.92 FEET TO THE POINT OF BEGINNING; AND THAT PART OF LOT 12 LYING WITHIN THE FOLLOWING DESCRIBED TRACT: BEGINNING AT THE SOUTHWEST CORNER OF SAID LOT 12 AND RUNNING THENCE EAST ALONG THE SOUTH LINE OF SAID LOT 39.79 FEET; THENCE ON AN 89 DEGREE 51 MINUTE 47 SECOND ANGLE TO THE LEFT OF THE LAST DESCRIBED COURSE, 265.95 FEET; THENCE WEST AND PARALLEL WITH THE SOUTH LINE OF SAID LOT 18.00 FEET TO A POINT ON THE WEST LINE OF SAID LOT; THENCE SOUTH ALONG THE WEST LINE OF SAID LOT, 266.87 FEET TO THE POINT OF BEGINNING ALL IN COOK COUNTY, ILLINOIS

. DEPT-01 RECORDING \$33.00  
 . T#0012 TRAN 9309 02/26/96 15:00:00  
 . #4087 # DT \*-96-145727  
 . COOK COUNTY RECORDER  
 . DEPT-10 PENALTY \$30.00

96145727