

# UNOFFICIAL COPY

## SATISFACTION OF MORTGAGE



0729501023

When recorded Mail to:  
**TAYLOR, BEAN & WHITAKER MTG**  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Doc#: 0729501023 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 10/22/2007 07:07 AM Pg: 1 of 1

L#: 1260074

The undersigned certifies that it is the present owner of a mortgage made by **NADEZDA PUTRO AND MARCUS A. YARBOROUGH** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR TAYLOR, BEAN & WHITAKER MORTGAGE CORP.** bearing the date 07/19/2006 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0627950070

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 14, BLOCK 63 IN HOFFMAN ESTATES V, BEING A SUBDIVISION OF PART OF THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 22 AND EAST HALF OF THE NORTHEAST QUARTER OF SECTION 21, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS AS SHOWN ON THE PLAT THEREOF REGISTERED JULY 24, 1957 AS DOCUMENT LR 1750156 IN THE OFFICE OF REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS.

known as: 260 MOHAVE ST. HOFFMAN ESTATES, IL 60194

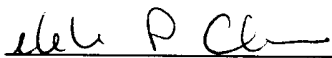
PIN# 07-22-106-012-0000

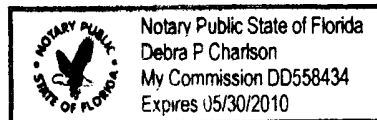
dated 10/08/2007  
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR TAYLOR, BEAN & WHITAKER MORTGAGE CORP.**

By:   
**SUSAN LOVEDAY-HONEA VICE PRESIDENT**

STATE OF FLORIDA COUNTY OF Marion

The foregoing instrument was acknowledged before me on 10/08/2007 by **SUSAN LOVEDAY-HONEA** the VICE PRESIDENT of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR TAYLOR, BEAN & WHITAKER MORTGAGE CORP.** on behalf of said CORPORATION.





Notary Public/Commission expires:

Prepared by: J. Lesinski/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



1-888-679-MERS

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