

# UNOFFICIAL COPY

## SATISFACTION OF MORTGAGE



Doc#: 0729501032 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 10/22/2007 07:08 AM Pg: 1 of 2

When recorded Mail to:  
FINANCIAL FREEDOM SNR FUNDING  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

L#: 7007528

The undersigned certifies that it is the present owner of a mortgage made by **RON SCHWARTZ** to **FINANCIAL FREEDOM SENIOR FUNDING CORPORATION A SUBSIDIARY OF LEHMAN BROTHERS BANK FSB** bearing the date 12/12/2002 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0030158119

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

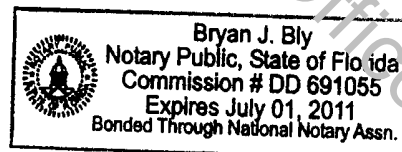
SEE ATTACHED EXHIBIT A  
known as: 19328 OAKWOOD AVE UNIT 45 COUNTRY CLUB HILLS, IL 60478  
PIN# 31-10-200-075-1009

dated 10/12/2007  
FINANCIAL FREEDOM SENIOR FUNDING CORPORATION

By: \_\_\_\_\_  
CRYSTAL MOORE VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS  
The foregoing instrument was acknowledged before me on 10/12/2007 by CRYSTAL MOORE the VICE PRESIDENT of FINANCIAL FREEDOM SENIOR FUNDING CORPORATION on behalf of said CORPORATION.

\_\_\_\_\_  
BRYAN J. BLY  
Notary Public/Commission expires: 07/01/2011



Prepared by: J. Lesinski/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



@ FFSRC 8147254 BLU1622304

form1/RCNIL1

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## EXHIBIT A

Exhibit A to the Mortgage given on DECEMBER 12, 2002, by RON SCHWARTZ, A WIDOWER ("Borrower") to Financial Freedom Senior Funding Corporation, a Subsidiary of Lehman Brothers Bank, FSB ("Lender"). The Property is located in the county of COOK, state of ILLINOIS, described as follows:

### Description of Property

SEE ATTACHED LEGAL DESCRIPTION

TAX NUMBER: 31-10-200-075-1009

### LEGAL DESCRIPTION:

UNIT 45 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COUNTRY CLUB MANOR CONDOMINIUM NUMBER 2 AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 22184653, IN THE NORTHEAST 1/4 OF SECTION 10, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.