

# UNOFFICIAL COPY

## SATISFACTION OF MORTGAGE



When recorded Mail to:  
TAYLOR, BEAN & WHITAKER MTG  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Doc#: 0729501036 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 10/22/2007 07:08 AM Pg: 1 of 2

L#: 549807

The undersigned certifies that it is the present owner of a mortgage made by **SHAI HOFFMAN AND ALLISON HANOVER** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC** bearing the date 04/28/2004 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0413850034

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

known as: 4104 N KENMORE AVENUE #1S CHICAGO, IL 60613  
PIN# 14-17-401-070-1004

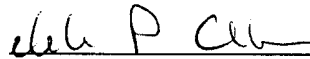
dated 10/06/2007

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR TAYLOR, BEAN & WHITAKER MORTGAGE CORP.**

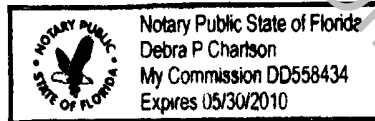
By:   
**SUSAN LOVEDAY-HONEA VICE PRESIDENT**

STATE OF FLORIDA COUNTY OF Marion

The foregoing instrument was acknowledged before me on 10/06/2007 by SUSAN LOVEDAY-HONEA the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR TAYLOR, BEAN & WHITAKER MORTGAGE CORP. on behalf of said CORPORATION.



Notary Public/Commission expires:



Prepared by: J. Lesinski/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



1-888-679-MERS

@ TBWRC 8163462 MSH1615315 100029500005498070 MERS PHONE  
form1/RCNIL1

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Loan No: 549807

**'EXHIBIT A'**

UNIT 4104-1S IN GRACELAND TERRACE CONDOMINIUM, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS DELINEATED AND DEFINED IN THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED APRIL 30, 1998 IN LOTS 30 TO 34 IN THE SUBDIVISION OF THE WEST 205 FEET OF LOTS 18 AND 21 OF BLOCK 6 IN INGLEHART'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office