UNOFFICIAL COPY

FOR THE **PROTECTION** OF THE OWNER, THIS RELEASE SHALL BE FILED WITH RECORDER OF **DEEDS** OR THE REGISTRAR OF TITLES IN WHOSE **OFFICE** THE **MORTGAGE** OR **DEED OF TRUST WAS** FILED.



Doc#: 0729504049 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 10/22/2007 08:26 AM Pg: 1 of 2

Loan 00414511708321

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the rotes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMIST, FELEASE, CONVEY, and QUIT CLAIM unto ANA CAMPOS AND EZEQUIEL CAMPOS, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of July 13, 2006, and recorded on August 8, 2006, in Volume/Book Page Locument 0622015075 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 18-32-303-024-0000 LOT 34 IN LIBERTY GROVE SUBDIVISION UNIT 2, A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 32, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE TH'KE PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertenir.g.

Address(es) of premises: 10943 URSULA DR, WILLOW SPRINGS, IL, 60480-1126

Witness my hand and seal 10/03/07.

GAN CH**Q**SE BANK, N.A.

Vice President



IL00.DOC 08/06/07

0729504049 Page: 2 of 2

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State of: Kentucky Parish/County of: FAYETTE

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that CHERIE N TYE, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 10/03/07.

JENNIFER I Notary Public

EXPIRES 02/15/2011

Prepared by: RAQUEL DELGADO Record & Return to: JPMorgan Chase Bank, N.A. Loan Servicing 201 East Main St. PO Box 11606

Lexington, KY 40576-9982 Min:

MERS Phone, if applicable: 1-888-679-6377

OFFICIAL SEAL JENNIFER KELLY NOTARY PUBLIC - KENTUCKY STATE-AT-LARGE My Comm. Expres Feb. 15, 2011

Loan No: 00414511708321

Or Coot County Clert's Office