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The State of Illinois

When Recorded Return To:
ReconTrust Company
1330 W. Southern Ave
MS: TPSA-88
Tempe Arizona 85282
DOC ID# 600737966602050

7795204

Doc#: 0729506094 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 10/22/2007 10:59 AM Pg: 1 of 3

This form was prepared by: Argent Mortgage Company, LLC

Address: 3 Park Plaza, 10th Floor, Irvine, CA 92614

Tel. No.: (888)311-4721

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 3 Park Plaza, 10th Floor, Irvine, CA 97.614

does hereby grant, sell assign, transfer and convey, unto the

Countrywide Home Louns, Inc. FKA Countrywide Funding Corporation 1800 Tapo Canyon Road

Simi Valley, CA 93063

(herein "Assignee") whose address is

a certain Mortgage dated 09/08/06 , made and executed oy EUGENE MCGRUDER, An Unmarried Man

to and in favor of Argent Mortgage Company, LLC upon the following described property situated in COOK County, State of Illinois

"EXHIBIT A ATTACHED HERETO AND MADE A PART HEREO."

Such Mortgage having been given to secure payment of eighty-four thousand five hundred and 00/100 (\$ 84,500.00) which Mortgage is of record in Book , Volume or Liber No. , at page (or as No.) of the COUNTY Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage. TO HAVE AND TO HOLD the same unto Assignee its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

Recorded 9-29-2006 Doc# 627241251

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 09/15/2006.

Argent Mortgage Company, LLC

(Assignor)

Dy. NO

Sandri Simmons - AGENT

[Space Below is Reserved for Acknowledgment Information]

State of Illinois

County of Cook

ss

On 09/15/2006 before me, Brenda Marir: Copeland personally appeared Sandri Simmons

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrumer and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which is the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Brenda Marie Copeland

Loan Number: 0102472073 - 9701

OFFICIAL SEAL BRENDA MARIE COPELAND NOTARY PUBLIC, STATE OF ILLINOIS My Commission Expires 8/21/2007

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The land referred to in this Commitment is described as follows:

LOT 23 (EXCEPT THE NORTH 15 FEET THEREOF) AND THE NORTH 20 FEET OF LOT 22 (EXCEPT PORTION GIVEN TO WIDEN HALSTED STREET) IN BLOCK 1 IN COLE'S SUBDIVISION OF THE NORTH 15 ACRES OF THE WEST 11, ACRES OF THE SOUTHWEST 1/4 OF SECTION 4, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

O/K/A 9111 S. HALSTED STREET, CHICAGO, IL 60620

