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Recording Requested By:
AURORA LOAN SERVICES



0729506156

When Recorded Return To:
MICHELE THOMPSON
Aurora Loan Services Inc.
P.O. Box 1706
Scottsbluff, NE 69363-1706

Doc#: 0729506156 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/22/2007 03:28 PM Pg: 1 of 2

THIS IS A CORRECTIVE RELEASE FOR INST 0717310070 RECORDED ON 06/22/2007

SATISFACTION

AURORA LOAN SERVICES, INC #0045437464 "SAS" Lender ID:H19/002/0045437464 Cook, Illinois
MERS #: 100025440003646467 VS J #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR LEHMAN BROTHERS BANK, FSB, A FEDERAL SAVINGS BANK IT'S SUCCESSORS AND ASSIGNS holder of a certain mortgage, made and executed by ION SAS MARRIED TO ANA SAS, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR LEHMAN BROTHERS BANK, FSB, A FEDERAL SAVINGS BANK IT'S SUCCESSORS AND ASSIGNS, in the County of Cook, and the State of Illinois, Dated: 02/13/2007 Recorded: 02/28/2007 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0705955077, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: THE NORTH TWO-THIRDS OF LOT 32 AND THE SOUTH TWO-THIRDS OF LOT 33 IN BLOCK 1 IN OLIVER SALINGER AND COMPANY'S THIRD KIMBALL BOULEVARD ADDITION, TO NORTH EDGEWATER, BEING A SUBDIVISION OF PART OF THE WEST HALF OF THE WEST HALF OF THE NORTHEAST QUARTER OF SECTION 2, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN AND SOUTH OF THE INDIAN BOUNDARY LINE IN COOK COUNTY, ILLINOIS

Assessor's/Tax ID No. 13-02-213-040

Property Address: 6039 NORTH CENTRAL PARK AVENUE, CHICAGO, IL 60659

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR LEHMAN BROTHERS BANK, FSB, A FEDERAL SAVINGS BANK IT'S SUCCESSORS AND ASSIGNS
On October 9th, 2007

By: 
MICHELE THOMPSON, Vice-President



Handwritten initials/signature in bottom right corner.

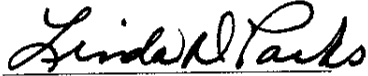
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SATISFACTION Page 2 of 2

STATE OF Nebraska
COUNTY OF Scotts Bluff

On October 9th, 2007, before me, LINDA D. PARKS, a Notary Public in and for Scotts Bluff in the State of Nebraska, personally appeared MICHELE THOMPSON, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



LINDA D. PARKS
Notary Expires: 10/26/2007



(This area for notarial seal)

Prepared By: **Dominic Davis, AURORA LOAN SERVICES 2617 COLLEGE PARK, PO BOX 1706, SCOTTSBLUFF, NE 69363-1706**
308-635-3500

Property of Cook County Clerk's Office