	Space Above 1	This Line For Recording Data
		FA-8487815
This instrument was prepared	by: BAXTER CREDIT UNION C JARAMIL	LO 400 N LAKEVIEW PKWY VERNON HILLS, II
When recorded return to: Fow	AND DEBORAH CHANDLER	
	5 LEANNE COURT	3
	THB100K IL 60062	3
Non	RELEASE OF MORTGA	AGF
	OCCUPATION OF	10L
BAXTER CREDIT UNION		, which is organized and existing
under the laws of THE STATE	OF ILLINOIS and holder of tha	t certain Mortgage made and executed by
EDWIN T. CHANDLER AND DE		as Mortgagor, and
BAXTER CREDIT LINION	()/	as Mortgagee on
12-22-2005, certif	fies that the Mortgage has been fully paid	d, satisfied or otherwise discharged.
The Mortgage was recorded o	n <u>04-14-2006</u> , in the <u>RECO</u>	RDER
for COOK	County, Illinois and is indexed as 0610	421007
•		, The Mortgage having been complied
with, the undersigned releases	s the Mortgage and all of its right, othe ar	nd interest in the Property located at
2895 LEANNE COURT, NORTH	HBROOK, IL 60062	and legally described as:
	The state of the s	
SEE ATTACHED EXHIBIT "A"		
		<i>'\(\psi \)</i>
	When recorded mail to:	',0
	First American Title Insurance Co.	
	Lenders Advantage	$\bigcup_{\mathcal{K}_{\alpha}}$
	1100 Superior Avenue, Suite 200	
	Cleveland, Ohio 44114	10-
`	Attn: NR1120	

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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LENDER: BAXTER CREDIT UNION OFFICIAL COPY

Cinthya Thramillo

ACKNOWLEDGMENT. (Lender Acknowledgment)

, COUNTY OF LAKE STATE OF ILLINOIS This instrument was acknowledged before me this 8TH day of OCTOBER, 2007 muthba: beanuill coepitions socialist _ (Titles)

of BAXTER CREDIT UNION a(n) CREDIT UNION on behalf of the business or entity.

My commission expired: 06-19-2011 (Seal)

Coot County Clart's Office

(Name of Business or Entity)

OFFICIAL SEAL CARLA SELPH NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:06/19/11

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UNOFFICIAL C

EXHIBIT A

SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS:

LOT 21 1N UNIT NO. 2 IN HEEREN'S GLENWAY SUBDIVISION IN THE WEST HALF OF THE NORTH HALF OF THE SOUTHEAST QUARTER OF SECTION 20, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE 3RT PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Parcel Number: 04-20-404-004-0000 EDWIN T. CHANDLER AND DELRA E. CHANDLER, HIS WIFE, NOT IN TENANCY IN COMMON BUT IN JOINT TENANCY

2895 LEANNE COURT, NORTHBROOK IL 60062 Loan Reference Number : 5588904006 First American Order No: 8487815 ADVA. Identifier: FIRST AMERICAN LENDERS ADVANTAGE

8487815 FIRST AMERICAN LENDERS ADVANTAGE MORTGAGE 1101 (1911) 110 HOURS (