## **UNOFFICIAL COPY**

Recording Requested By: Cenlar FSB

When Recorded Return To: DOUGLAS GARY PO BOX 30064 CHIÇAGO, IL 60630





Doc#: 0729509006 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 10/22/2007 08:55 AM Pg: 1 of 2

## **SATISFACTION**

Cenlar FSB #:0110016045 "GARY" Lender ID:E24/0004029101 Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that LASALLE BANK NATIONAL ASSOCIATION F/K/A LASALLE BANK F.S.B. F/K/A CRAGIN FEDERAL BANK FOR SAVINGS holder of a certain mortgage, made and executed by DOUGLAS G. GARY, ALSO KNOWN AS DOUGLAS E. GARY AND DEBRA L. GARY, HUSBAND AND WIFE, originally to CRAGIN FEDERAL BANK FOR SAVINGS, in the County of Cook, and the State of Illinois, Dated: 08/06/1992 Recorded: 10/22/1992 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrumer t No.: 92-787332, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: LOTS 1, 2, 3, 4 AND 5, IN BLOCK 3 IN HENRY SCHROEDER'S SUBDIVISION OF THE NORTH 1/2 OF LOT 10, IN THE SCHOOL TRUSTEES' SUBDIVISION OF SECTION 16, FOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT PARTS HERETOFORE DEDICATED FOR STREETS) IN COOK COUNTY, ILLINOIS, COMMONLY KNOWN AS 4256-66 N. MILWAUKEE, CHICAGO, ILLANOIS 60641

Assessor's/Tax ID No. 13-16-408-027

Property Address: 4256 -66 N MILWAUKEE, CHICAGO, IL 60641

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

LASALLE BANK NATIONAL ASSOCIATION F/K/A LASALLE BANK F.S.B. F/K/A CRAGIN, FEDERAL BANK FOR SAVINGS Office

On October 9th, 2007

President DONNA J. ĽYNCH, S

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MINIMUM 3082

## SATISFACTION Page 2 of UNOFFICIAL COPY

STATE OF New Jersey COUNTY OF Mercer

On October 9th, 2007, before me, HALLIE L. ROBERTS, a Notary Public in and for Mercer in the State of New Jersey, personally appeared DONNA J. LYNCH, Second Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal;

HALLE L. ROBERTS

Notary Expires: 03/15/2009 #2056477

Prepared By: Theresa Shaster, CENLAR FSB PO BOX 77414, TRENTON, NJ 08628 609-883-3900