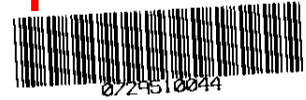


# UNOFFICIAL COPY



Prepared by:  
Beverly Johnson  
2300 Brookstone Centre Parkway  
Columbus, GA 31904

Doc#: 0729510044 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 10/22/2007 11:43 AM Pg: 1 of 2

After Recording Return To:  
Bogumila H Mikolajczyk  
10122 Hartford CT #A  
Schiller Park IL 60176



## Release

Loan Number: 0990638370  
MERS MIN #: 100013800906383704

PIN Number: 12-21-111-018-1005

The undersigned certifies that it is the present owner and holder of a mortgage executed by  
Bogumila H Mikolajczyk

To Mortgage Electronic Registration Systems, Inc. as Nominee for GreenPoint Mortgage Funding, Inc. bearing the date 09/25/2006 and recorded in the recorder or registrar of titles in Cook County, in the State of Illinois in book N/A, at page N/A as document number 0627920120.

The above described mortgage is, with the note accompanying it, fully paid, satisfied and discharged. The recorded of said county is authorized to enter this satisfaction/discharge of record.

Property Address:  
10122 Hartford CT #A  
Schiller Park IL 60176

PIF Date: 09/27/2007

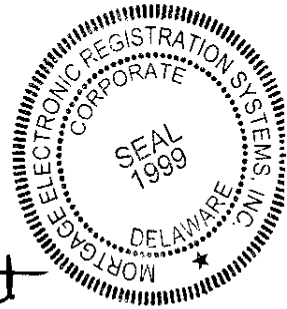
Mortgage Electronic Registration Systems, Inc.  
as nominee for GreenPoint Mortgage Funding, Inc.

Linda Story-Daw, Vice President

Patricia D. McCart, Vice President

Witness PATRICIA HAM

Witness CASSANDRA WATSON



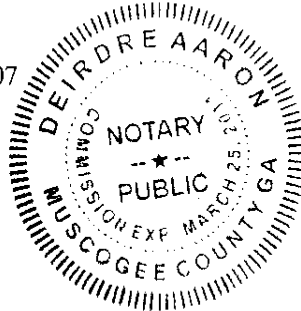
State of Georgia

County of Muscogee

I, DEIRDRE AARON, a notary public in and for said county in the state aforesaid, do hereby certify that Linda Story-Daw and Patricia D. McCart, personally known to me to be the same persons whose names subscribed to the foregoing instrument appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal October 2, 2007

DEIRDRE AARON, Notary Public  
My Commission Expires: 03-25-2011



59  
P2  
5  
Ms  
GM

# UNOFFICIAL COPY

**PROPERTY LEGAL DESCRIPTION:**

**PARCEL 1:**

UNIT 1-A TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS CRYSTAL CREEK CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 98108439 IN THE SOUTHWEST 1/4 OF SECTION 16 AND IN THE NORTHWEST 1/4 OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**PARCEL 2:**

EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS GRANTED IN DOCUMENT NUMBER 23891927.

Property of Cook County Clerk's Office

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