

# UNOFFICIAL COPY

**PREPARED BY:**

Shakil Durrani  
First Commercial Bank  
6945 N Clark Street  
Chicago, IL 60626

**WHEN RECORDED MAIL TO:**

Shakil Durrani  
First Commercial Bank  
6945 N Clark Street  
Chicago, IL 60626



Doc#: 0729510032 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 10/22/2007 11:09 AM Pg: 1 of 1

Loan No. 11609393 - 3011 N. CLIFTON

Space above this line is for Recorder's use only

## Satisfaction And Release of Mortgage

**FIRST COMMERCIAL BANK**, a corporation of the State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto **3011 N. Clifton, LLC, an Illinois Limited Liability Company**, of the County of Cook and the State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 7th day of June, 2005, A.D., and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 0516614173, and a certain Assignment of Rents dated the 7th day of June, 2005, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 0516614174, to the premises therein described, as follows, to-wit:

**LOTS 75 AND 76 IN JOHN P. ALTGELD'S SUBDIVISION OF BLOCK 6 AND 7 IN THE SUBDIVISION OF BLOCK 2 AND 3 IN CANAL TRUSTEE'S SUBDIVISION OF THE EAST 1/2 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

P.I.N. : 14-29-208-036-0000


Common Address: 3005-3011 N. Clifton Ave., / 1122-1124 W. Wellington Ave., Chicago, IL

situated in the city of Chicago, County of Cook, and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its name to be signed to these presents by its Vice President, and attested by its Vice President this 8th day of October, 2007, A.D.

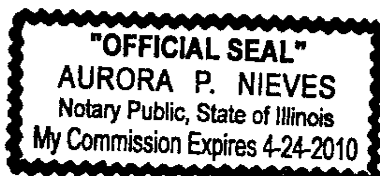
ATTEST:

  
Linda M. Maragos  
Vice President

By:   
Mariusz P. Ratynski  
Vice President

State of Illinois, County of Cook. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Mariusz P. Ratynski personally known to me to be the Vice President of **First Commercial Bank**, a corporation, and Linda M. Maragos personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 8th day of October, 2007, A.D.



  
Notary Public

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PA  
S  
M  
JH