UNOFFICIAL COPY

THE FOR **PROTECTION** OF THE OWNER. THIS RELEASE SHALL BE FILED WITH THE RECORDER OF THE **DEEDS** OR OF REGISTRAR TITLES IN WHOSE **OFFICE** THE OR **MORTGAGE DEED OF TRUST WAS** FILED.



Doc#: 0729513043 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 10/22/2007 10:24 AM Pg: 1 of 3

Loan No. 19580567

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto RONALD L MEADOWS AND SUSAN MEADOWS, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of October 7, 2004, and recorded on November 30, 2004, in Volume/Book Page Document 0433511222 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Ill nois, to wit:

TAX PIN #: 14-18-124-051-0000 See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 2212 W SUNNYSIDE AVE, CHICAGO, IL, 60625

Witness my hand and seal 10/03/07.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

SHIRLE HARRIS
Vice President



0729513043 Page: 2 of 3

UNOFFICIAL CO

State of: Louisiana Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that SHIRLEY HARRIS, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 10/03/07.

AMY J MAG - 6357 Notary Public

Lifetime Commission

Prepared by: DUSTIN GULLEDGE

Record & Return to: Chase Home Finance LLC Reconveyance Services 780 Kansas Lane, Suite A

PO Box 4025 Monroe, LA 71203 Min: 100122200001200424

MERS Phone, if applicable: 1-888-679-6377

Loan No: 19580562

County of: COOK COUNTY Coot County Clart's Office Investor No: 569



0729513043 Page: 3 of 3

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TICOR TITLE INSURANCE COMPANY COMIMITMENT FOIL TITLE INSURANCE

ORDER NJ.: 2000 000551304 CH

SCREDULE & (CONTINUED)

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

THAT PART OF LOT 25 IN DANIEL MASIUNDS ADDITION TO CHICAGO, BEING A SUBDIVISION OF THAT PART OF LOTS 2 AND 3 (EXCEPT THE SOUTH 33 FEBT) OF SUPERIOR COURT PARTITION OF LOT 2 IN FARTITION OF THE WEST 1/4 OF THE MORTHWEST 1/4 OF SECTION 18, TOWNSHIP 40 NORTH, PANCE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE EASTTRLY LINE OF LINCOLN AVENUE DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHWEST TOWNER OF SAID LOT 25 RUNNING THENCE MORTHWESTERLY ALONG THE SOUTHWESTERLY JUNE OF SAID LOT 25 A DISTANCE OF 112 FEET AND 4 1/4 INCHES RUNNING THE CE EAST ON A LINE PARALLEL WITH THE SOUTH LINE OF SAID LOT 25 A DISTANCE OF 14 FEET AND 10 INCHES PURNING THENCE SOUTH ON A LINE PARALLEL WITH THE EAST LINE OF SAID LOT 25 A DISTANCE OF 5 FRET AND 9 INCHES RUNNING THENCE EAST A DISTANCE OF 38 FEET, MORE OR E 1/2, TO A POINT (N THE EAST LINE CF SAID LOT 25 WHICH IS 97 FEET NORTH OF THE SOUTHEAST CORNER OF SAID LOT 25 RUNNING THENCE SOUTH ON THE EAST LINE OF SAID LOT 35 A DISTANCE OI 97 FEET TO THE SOUTHEAST CORNER OF SAID LOT 25 TO THE POINT OF BEGINNING, IN (OOK COUNTY, ILLINOIS.

Chibit Clarks Office