## **UNOFFICIAL COPY**

THE **FOR OF PROTECTION** THE OWNER, THIS RELEASE SHALL BE THE WITH FILED RECORDER OF **DEEDS** OR OF REGISTRAR TITLES IN WHOSE THE **OFFICE** OR **MORTGAGE** DEED OF TRUST WAS FILED.



Doc#: 0729513026 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds

Date: 10/22/2007 09:34 AM Pg: 1 of 2

Loan No. 1965346137

## RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto JANET M. TYRANOWSKI AND JOSEPH TYRANOWSKI, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or deman 1 y/batsoever they may have acquired in, through or by a certain Mortgage, bearing the date of June 28, 2004, and ecorded on July 15, 2004, in Volume/Book Page Document 0419705099 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illineis to wit:

TAX PIN #: 19062210030000 LOT 3 IN BLOCK 4 IN CEPEK'S SUBDIVISION OF BLOCKS 13 AND 14 IN NICKERSON'S SUBDIVISION OF SECTION 6, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or apperating.

Address(es) of premises: 4205 S EAST AVE, STICKNEY, IL, 60402-0000

Witness my hand and seal 10762207.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

GEORGE LONG Vice President



IL00.DOC 08/06/07

0729513026 Page: 2 of 2

## **UNOFFICIAL CC**

State of: Louisiana Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that GEORGE LONG, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and afficial seal, 10/02/07.

MONICA R COULBIRSON - 68561

Notary Public

Lifetime Commission

Prepared by: ULANDA WILLIS

Record & Return to:

Chase Home Finance LLC Reconveyance Services

780 Kansas Lane, Suite A

PO Box 4025

Monroe, LA 71203

Min: 100092047034055085

MERS Phone, if applicable: 1-888-679-6377

Loan No: 1965346837

County of: COOK COUNTY

Cook County Clark's Office

