

Doc#: 0729513101 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 10/22/2007 01:31 PM Pg: 1 of 3

ABOVE SPACE FOR RECORDER'S USE ONLY

#### RELEAS? OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#0001394917312005N

#### KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, Lic. of the County of MARICOPA and State of ARIZONA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey ar 1 quit-claim unto:

Name(s)....:

MERAKLEN LESKAJ, LARA LESKAJ

Property

1845 S Michigan Ave Apt 2005.

P.I.N. 17-22-307-106-1131

17-22-307-106-1146

Address...... Chicago,IL 60616

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 06/26/2006 and seconded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A 2.5 Document Number 0618042340, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 04 day of October, 2007.

Mortgage Electronic Registration Systems, Inc.

Tanya Ramirez

Assistant Secretary

SASM

0729513101 Page: 2 of 3

## **UNOFFICIAL COPY**

#### STATE OF APIZONA

#### COUNTY OF MARICOPA

I, Jan A Florie a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Tanya Ramirez, personally known to rue (c: proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the fore only instrument, appeared before me this day in person, and acknowledged that he signed, sealed and deir end the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 04 day of October, 2007.



Jan A Rione Notary public Commission expres 11/13/2009

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

MERAKLEN LESKAJ, LARA LESKAJ 3214 N Kilbourn Ave Unit 14

Chicago, IL 60641

Prepared By:

Diane Gordon

ReconTrust Company 1330 W. Southern Ave. Mail Stop: TPSA-88 Tempe, AZ 85282 (800) 540-2684

0729513101 Page: 3 of 3

UNIT 2003

# **UNOFFICIAL COPY**



### CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1401 HL8708893 ANA

STREET ADDRESS: 1845 SOUTH MICHIGAN AVENUE

CITY: CHICAGO COUNTY: COOK

TAX NUMBER:

#### LEGAL DESCRIPTION:

UNIT 2003 AND P-108, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELAPTIS IN VUE 20 CONDOMINUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED FEBRUARY 13, 2003 AS DOCUMENT 0030215560, AS AMENDED FROM TIME TO TIME, NO BLOCK 3 IN WILLIAM JONES' ADDITION TO CHICAGO IN SECTION 22, TOWNSHIP 39 NO.TF. RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, COOK COUNTY, ILLINOIS.

06/26/06

LEGALI

LAN