

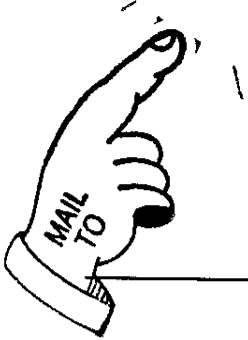
# UNOFFICIAL COPY

Recording Requested By:  
AMERICA'S SERVICING COMPANY



When Recorded Return To:  
STEPHAN LUKASHOCK  
P O BOX 72  
NORTH BROOK, IL 60065

Doc#: 0729515006 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 10/22/2007 08:36 AM Pg: 1 of 2



### SATISFACTION

America's Servicing Company #: 1300030656 "LUKASHOCK" Lender ID: 200022/1695413 Cook, Illinois  
MERS #: 10002950001695413 TRU #: 1-888-679-6377

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR TAYLOR, BEAN & WHITAKER MORTGAGE CORP. holder of a certain mortgage, made and executed by STEPHAN LUKASHOCK AND LANA LUKASHOCK AKA SVE ILANA LUKASHOCK, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR TAYLOR, BEAN & WHITAKER MORTGAGE CORP., in the County of Cook, and the State of Illinois, Dated: 04/13/2007 Recorded: 04/30/2007 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0712049169, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: LOT 212 IN THE WILLOWS UNIT NO. 2, BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 12, WEST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 9, 1966 AS DOCUMENT NUMBER 19938513 IN COOK COUNTY, ILLINOIS, AS TO THAT IN THE NORTH 1/2 OF THE EAST 1/2 OF THE WEST 2.3 OF THE EAST 5/8 OF NORTH 1/2 OF THE SOUTHWEST 1/4 IN COOK COUNTY, ILLINOIS.

PIN: 04-21-402-003

Assessor's/Tax ID No. 04214020030000

Property Address: 2513 GREENWOOD ROAD, GLENVIEW, IL 60025

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR TAYLOR, BEAN & WHITAKER MORTGAGE CORP.

On September 27th, 2007

By:   
CLARA SALAS, Assistant Secretary


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P2  
5-  
m-y  
CE

# UNOFFICIAL COPY

STATE OF California  
COUNTY OF San Bernardino

On September 27th, 2007 before me, SANDRA ROMERO, Notary Public, personally appeared CLARA SALAS , personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



SANDRA ROMERO  
Notary Expires: 06/08/2010 #1673359



(This area for notarial seal)

Prepared By: Cassandra Hall (106), AMERICA'S SERVICING COMPANY 1003 E BRIER DR, SAN BERNARDINO, CA 92408  
866-430-0675

Property of Cook County Clerk's Office