

UNOFFICIAL COPY



0729515010

SATISFACTION OF REAL ESTATE MORTGAGE - BY BANK

Loan # 65465422842481XXX

Doc#: 0729515010 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/22/2007 08:44 AM Pg: 1 of 2

The undersigned Bank certifies that the following is fully paid and satisfied: Mortgage executed by **David J. Mertes and Nydia L. Mertes, as husband and wife, not as joint tenants with rights of survivorship, nor as tenants in common, but as tenants by the entirety** to Bank and recorded in the office of the Register of Deeds of Cook County, as Document Number 0608122021 in (Reel/Vol.) N/A of (Records/Mortg's) on (Image/Page) N/A relating to property with an address of **3764 West 116th Street, Alsip, IL 60803** and legally described as follows: **SEE ATTACHED EXHIBIT A**

Permanent Index No. 24-23-306-035-0000

Today's Date 09/13/2007

Wells Fargo Bank, N.A.

Name of Bank

By

Samantha Houghton, VP Loan Documentation

COUNTERSIGNED

By

Monica Marsh, VP Loan Documentation

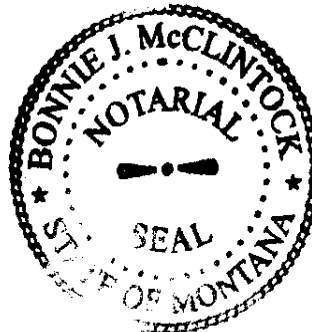
STATE OF MONTANA }
COUNTY OF YELLOWSTONE } ss.

Mail / Return to:

DAVID J MERTES
3764 W 116TH ST
ALSIP, IL 60803-6214

On the above date, the foregoing instrument was acknowledged before me by the above named VP Loan Documentation.

Bonnie J McClintock
Notary Public for the State of Montana
Residing at Billings, Montana
My Commission Expires: 04/01/2010



This instrument was drafted by:
Jenifer K Dunn, Clerk
Wells Fargo Bank, N.A.
PO Box 31557, 2324 Overland Ave
Billings, MT 59102
866-255-9102

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EXHIBIT A

LOT 25 AND THE WEST 11 FEET OF LOT 26 IN BLOCK 9 IN ATWOOD'S ADDITION TO WASHINGTON HEIGHTS, BEING A SUBDIVISION OF THE NORTH 100 ACRES OF THE SOUTHWEST 1/4 AND THE NORTH 50 ACRES OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 23, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office