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This Instrument Prepared By:

#11144414

Doc#: 0729518016 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/22/2007 10:17 AM Pg: 1 of 2

After Recording Return To:
EAGLE HOME LOANS, INC.
3710 N KEDZIE
CHICAGO, ILLINOIS 60618

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 11144414

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to WMC MORTGAGE CORP.

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated FEBRUARY 15, 2005 executed by VINCENT JONES, A SINGLE MAN AND CAROLYN LEE AND LYONEL POLK, WIFE AND HUSBAND AS JOINT TENANTS to EAGLE HOME LOANS, INC.

a corporation organized under the laws of the State of ILLINOIS and whose principal place of business is 3710 N KEDZIE, CHICAGO, ILLINOIS 60618

and recorded as Document No. 0505645011, by the County COOK Recorder of Deeds, State of ILLINOIS described hereinafter as follows: SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

P.I.N.: 24-01-206-059
Commonly known as: 8842 S. TALMAN AVE., EVERGREEN PARK, ILLINOIS 60805
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

EAGLE HOME LOANS, INC.

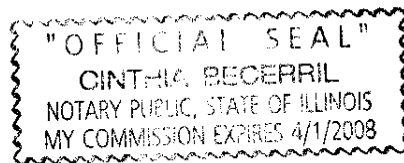
On February 15, 2005 before me, the undersigned a Notary Public in and for said County and, State, personally appeared

[Signature]
By: Jeffrey Stern
Its: President

known to me to be the of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

[Signature]
Witness:

Notary Public *[Signature]*
COOK County,
My commission Expires: 4-1-08



ILLINOIS CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

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LAWYERS TITLE INSURANCE CORPORATION

Commitment Number: 05010453

SCHEDULE C

PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

LOTS 21 AND 22 AND THE NORTH 7 1/2 FEET OF LOT 23 IN BLOCK 2 IN DANIEL E.C. MOLE'S SUBDIVISION OF LOT 2 IN SCAMMON'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 1, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

NOTE FOR INFORMATION:

CKA: 8842 S. TALMAN AVE., EVERGREEN PARK, IL 60805
PIN# 24-01-206-059

Property of Cook County Clerk's Office

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