

# UNOFFICIAL COPY

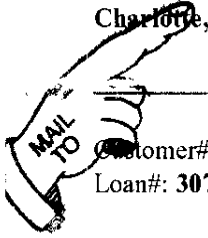


Doc#: 0729518017 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 10/22/2007 10:20 AM Pg: 1 of 2

RECORDING REQUESTED  
AND PREPARED BY:  
**United Mortgage & Loan Investment**  
6701 Carmel Rd  
Suite 110  
Charlotte, NC 28226  
(704) 543-3800  
JESSICA PERCELL - UMLIC

And When Recorded Mail To:  
**United Mortgage & Loan Investment**  
6701 Carmel Rd  
Suite 110  
Charlotte, NC 28226

Space above for Recorder's use



Customer#: 1 Service#: 2544AS1  
Loan#: 30768760



## ASSIGNMENT OF MORTGAGE

**RECORD FIRST**

For good and valuable consideration, the sufficiency of which is hereby acknowledged, **MORTGAGE ELECTRONIC REGISTRATIONS SYSTEMS, INC., 1595 SPRING HILL VIENNA VA 22182-0000**. By these presents does convey, grant, bargain, sell, assign, transfer and set over to: **IM ACQUISITIONS, LLC, 6701 CARMEL RD SUITE 110 CHARLOTTE NC 28226-0000**. The described Mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon. Said Mortgage for **\$27,000.00** is recorded in the State of **ILLINOIS**, County of **COOK** Official Records, dated **JULY 05, 2006** and recorded on **JULY 07, 2006**, as Instrument No. **0618842177**, in **Book No. ---, at Page No. ---**.

Original Mortgagor: **YA SOM**. Original Mortgagee: **WMC MORTGAGE CORP.**. Legal Description: See Attached Exhibit. Property Address: **846 WEST 61ST STREET #3, CHICAGO IL 60621-0000**. PIN# **20-17-414-046-1009**.

Date: **AUGUST 17, 2007**

**MORTGAGE ELECTRONIC REGISTRATIONS SYSTEMS, INC.**

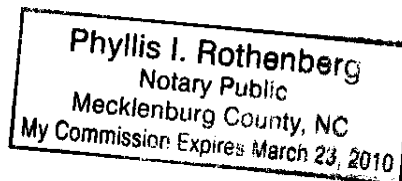
By: *Priscilla T. Blake*  
**PRISCILLA T BLAKE, Assistant Secretary**

State of **NORTH CAROLINA** }  
County of **MECKLENBURG** } ss.

On **AUGUST 17, 2007**, before me, **PHYLLIS I ROTHENBERG**, a Notary Public, personally appeared **PRISCILLA T BLAKE** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

*Phyllis I Rothenberg*  
(Notary Name): **PHYLLIS I ROTHENBERG**



*SY  
P  
SA  
M  
HW*

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ATTACHED EXHIBIT "A"

NON TORRENS LAND

THE FOLLOWING DESCRIBED REAL ESTATE, SITUATED IN  
COOK COUNTY, ILLINOIS, TO WIT:  
UNIT NUMBER 816-3 IN PEORIA PLACE CONDOMINIUM, AS  
DELINEATED  
ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF  
LAND:  
LOT 13 AND 14 IN BLOCK 2 IN MINNICK'S SUBDIVISION OF  
THE EAST 10 1/4 ACRES OF THE SOUTH 1/2 OF THE SOUTH 1/2 OF  
THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP  
38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL  
MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office