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Doc#: 0729522073 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/22/2007 11:07 AM Pg: 1 of 2

LIS PENDENS/
NOTICE OF FORECLOSURE

PREPARED BY & RETURN TO:
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"THIS IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION
OBTAINED WILL BE USED FOR THAT PURPOSE"

42463

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT, CHANCERY DIVISION

The Bank of New York for the
Benefit of the CWABS, Inc.,
Asset-Backed Certificates,
Series 2007-1 and/or MERS as
Appropriate;

Plaintiff,

vs.

Kelly D. Turner-Gibson; 8045
South Maryland Condominium
Association; Mortgage
Electronic Registration
Systems, Inc.; Unknown Heirs
and Legatees of Kelly D.
Turner-Gibson, if any; Unknown
Owners and Non Record
Claimants;

Defendants.

Case No.:

07 CH30137

NOTICE OF FORECLOSURE

I, the undersigned, do hereby certify that the above entitled
cause was filed in the above Court on the Oct 19 2007 day of
 , , for Foreclosure of a Mortgage and that
the property affected by said cause is described as follows:

UNIT 1S IN THE 8045-47 S. MARYLAND CONDOMINIUM AS
DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED AS
REAL ESTATE:

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THE SOUTH 12 FEET OF LOT 144 AND THE NORTH 28 FEET OF LOT 145 IN E.B. SHOGREN AND COMPANY'S AVALON HIGHLANDS SUBDIVISION, BEING A RESUBDIVISION OF CERTAIN LOTS IN CERTAIN LOTS AND BLOCKS IN CORNELL IN THE NORTHWEST 1/4 OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED IN BOOK 158 OF PLATS, PAGE 34, AS DOCUMENT 6751064 IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED FEBRUARY 15, 2007 AS DOCUMENT NUMBER 0704609334 TOGETHER WITH ITS UNDIVIDED INTEREST IN THE COMMON ELEMENTS.

C/R/A: 8045 SOUTH MARYLAND 1 SOUTH, CHICAGO,
ILLINOIS 60619
PIN: 20-35-108-012-0000

The subject mortgage has been recorded/registered as:

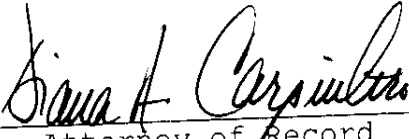
Date of Mortgage: 02/28/2007

Date and place of recording: 03/13/2007/COOK County
Recorder of Deeds

Document No: 0707240136

Amount of Mortgage: \$132,000.00

SIGNATURE:



Attorney of Record

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Kenneth J. Nannini
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