

# UNOFFICIAL COPY

## ASSIGNMENT OF MORTGAGE



0729526005

PREPARED BY:

Freedman Anselmo Lindberg & Rappe, LLC  
1807 W. Diehl Road, Suite 333  
Naperville, IL 60563-1890

Doc#: 0729526005 Fee: \$26.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 10/22/2007 09:20 AM Pg: 1 of 2

MAIL TO:

Freedman Anselmo Lindberg & Rappe, LLC  
1807 W. Diehl Road, Suite 333  
Naperville, IL 60563-1890

KNOWN ALL MEN by these presents, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR EQUIFIRST CORPORATION, in consideration of the sum of Ten and 00/100 Dollars, [\$10.00] does hereby sell, assign and transfer to DEUTSCHE BANK TRUST COMPANY AMERICAS AS TRUSTEE AND CUSTODIAN FOR SOUNDVIEW HOME LOAN TRUST 2006-EQ1 BY: SAXON MORTGAGESERVICES AS ITS ATTORNEY-IN-FACT all title to and interest in the Mortgage dated July 13, 2006 and recorded 08/04/2006 as document number 0621653119, in the COOK COUNTY Recorder's Office, for the sum of \$123,500.00 executed by Audrey Haynes; to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR EQUIFIRST CORPORATION.

The legal description of the property being assigned is:

SEE ATTACHED LEGAL DESCRIPTION

Permanent Real Estate Index Number(s): 29-11-117-006-0000; ;  
Address(es) of Real Estate: 14679 South Shepard Drive Dolton IL 60419

IT WITNESS WHEREFORE, this Assignment is executed this 15 day of August, 2007.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR EQUIFIRST CORPORATION

*Liquenda Allister*

Given under my hand and official seal,

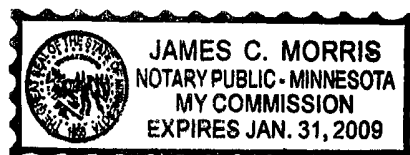
this 15 day of August 2007

Commission expires 17<sup>th</sup> 2008

NOTARY PUBLIC

State of MN, County of Dakota ss. I, the undersigned, a Notary Public, in and for the County and State aforesaid, DO HEREBY CERTIFY, that an agent of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR EQUIFIRST CORPORATION, personally known to me to be the same person whose names is subscribed to the foregoing instrument, appeared before me in person and acknowledged that he signed and delivered the said instrument as his free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

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LOT 5 IN BLOCK 5 IN MICHIGAN AVENUE NUMBER 1, BEING A SUBDIVISION IN THE NORTHEAST  $\frac{1}{4}$  OF THE NORTHWEST  $\frac{1}{4}$  OF SECTION 11, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN. ALSO THAT PART OF THE SOUTH 26 FEET (AS MEASURED ON THE EAST LINE OF LOT 28, BLOCK 4 EXTENDED SOUTH) OF VACATED 147TH STREET NORTH, AND ADJOINING LOT 5, BLOCK 5, LYING WEST OF THE EAST LINE OF SAID LOT 5, EXTENDED NORTH 26 FEET AND NORTHEASTERLY OF SOUTHWESTERLY LINE OF SAID LOT 5 EXTENDED NORTHWESTERLY IN MICHIGAN AVENUE NUMBER 1, BEING A SUBDIVISION IN THE NORTHEAST  $\frac{1}{4}$  OF THE NORTHWEST  $\frac{1}{4}$  OF SECTION 11, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT TAX NUMBER 29-11-117-006-0000

Property of Cook County Clerk's Office