## **UNOFFICIAL COPY**

Prepared by:

FIRST CONSUMER CREDIT, INC. 405 STATE HWY 121 BYPASS STE 250 LEWISVILLE, TX 75067

When recorded mail to:

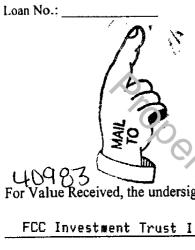
FIRST CONSUMER CREDIT, INC. 405 STATE HWY 121 BYPASS STE 250



Doc#: 0729534058 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 10/22/2007 10:16 AM Pg: 1 of 2

LEWISVILLE, TX 75067



	C/A	ASSIGNMENT (	OF MORTGA	AGE	
40983					
For Value Received	, the undersigned c	corporation does here	by grant, sell, a	assign, transfer and convey unt	0
		Ox			
FCC Investmen	nt Trust I	, v hose address i	is <u>1345</u>	Avenue of the Americas	<del>, 46th Fl</del> oor
				Ork, NY 10105 JUNE 19,2007	
	<u> </u>		fortgage dated	TUNE 14,2007	
made and executed		IA ALEXANDER	,		, Trustor,
				ROVE IL 60515	, Trustee,
and recorded S	123/07		as Instrument l	Vo. <u>0723503057</u>	on in
book	, page	,(	of O'ficial Reco	ords in the County Recorder's	office
of	County	COOK	desc	ribing land therein as:	
			` /_	EFERRED TO HEREIN	•
such Mortgage havi	ng been to secure p	payment of \$	1810.00		
Together with the nand all rights accrue	note(s) and obligation	ions therein describe er said Mortgage.	d, the money of	due and to become due thereo	n with interest,
''To be recorde	d simultaneous	lv herewith"		00	
		,	-EVERDRY	WATERPROOF I	
			1		
Witness				2-0	<u>,</u>
	7/0-1-7		By:	Bill Crawtords	•
Assignment Date:	<u> 112310 1 </u>		Title:	FOG/ Jungs	
	• •			11.001	
				,	
STATE OF The	i COUN	MY OF DOPUGE	}		
on 71231	<u>77</u>	efore me, <u>Da Six</u>	, RAUSWEL	$\int_{\mathcal{A}}$ personally appeared $\underline{\mathcal{AU}}$	<u> </u>
mautord. I	president of	Everday of L	E Tiling	(x) personally	known to me -
OR-[] proved to m	ne on the basis of	satisfactory evidenc	e to be the per	rson whose name is subscribe	ed to the within
instrument and acki	nowledged to me t	hat he executed the	same in his aut	horized capacity, and that by I	nis signature on
the instrument the p	person, or the entity	y upon behalt of which		cted, executed the instrument. NOTARY SEAL STAMP	•
WITNESS my hand	and official coal			NOTART SEAL STAINT	
WITHESS THY HAIR	and Unicial Seal.			OFFICIAL SEAL	~~~3
				MAWN BALISMELL	<b>}</b>
	.0 .	$\cap \cap$		NOTARY PUBLIC - STATE OF ILL	.Nois {
x Noun	Bausier			MY COMMISSION EXPIRES:08/	21/07
	Notary Public				~~~ <u>`</u>
Dawn Ba	auswell				

0729534058 Page: 2 of 2

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE SPATE OF ILLINOIS, TO WIT:

LOT 5 IN BLOCK 5 IN CRYER'S CALUMET CENTER ADDITION BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 12, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

SUBJECT TO RESTRICTIONS, RESERVATIONS, EASEMENTS, COVENANTS, OIL, GAS OR MINERAL RIGHTS OF RECORD, IF ANY.

SWAY, POPERATOR COOK COUNTY CLORES OFFICE 40983-LIUMARRICD