THE GRANTOR. JOZEF RYS, A SINGHE MAN

of City of Chicago State of Illinois for and in consideration of TEN AND NO/100 DOLLARS (\$10.00) in hand paid, and other good and valuable consideration CONVEYS AND WARRANTS

DANIEL C. CRUZ,

NOT AS TENANTS COMMON BUT AS JOINT **TENANTS**

NOT AS JOINT TENANTS BUT AS TENANTS IN COMMON

NOT AS JOINT TENANTS AND NOT AS TENANTS IN COMMON BUT AS TENANTS BY THE ENTIRETY

all interest in the following described Real Estate situated in the County of Cook in the State of

SEE ATTACHED LEGAL DESCRIPTION

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws

Permanent Real Estate Number: 13-32-200-055-0000

Address of Real Estate: 2305 N. AUSTIN, CHICAGO, IL 60639

Dated this of day of Octob

, 2007

JOZEF RYS

OFFICIAL SEAL LORETO VITO LAZZARA NOTARY PUBLIC, STATE OF ILLINOIS My Commission Expires 12/08/09

Doc#: 0729534020 Fee: \$26.00

Eugene "Gene" Moore RHSP Fee:\$10.00

Date: 10/22/2007 08:54 AM Pg: 1 of 2

Cook County Recorder of Deeds

State of Illinois

1, LICIO VITO ARYM a notary public in and for Cook County, in the State of Illinois, DO HEREBY CERTIFY that JOZEF and acknowledged that he signed sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

GIVEN under my hand and official seal, this day of October

Commission expires

This instrument was prepared by L. Vito Lazzara 7550 W. Belmont Av., Chicago, Il 60634 Mail to: Daniel anz 2305 N. Austin Ave U.43 cuivago: 11 606317 Send Subsequent tax bills to: Laniel and 2305 NAUStin Ave Viit 3 airago, 16 60639

Notary Public

0729534020 Page: 2 of 2

UNOFFICIAL COPY

Ticor Title Insurance

Commitment Number: A07-1358B

SCHEDULE C PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

UNIT 3 IN THE 2305 N. AUSTIN CONDOMINIUM, AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: THE SOUTH 1/2 OF LOT "A" IN BLOCK 4 IN HANSON'S SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE CENTER LINE OF GRAND AVENUE, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 10, 1914 AS DOCUMENT NUMBER 5473944, IN COOK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 1726315088, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINO'S.

Property Index Number: 13-32-200-055-0000

City of Chicago Real Estate

Dept. of Revenue Transfer Stamp

533332 \$1,417.50

10/19/2007 09:31 Batch 05346 5



