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This Instrument Prepared By:

ENCORE CREDIT CORP.,
1833 ALTON PARKWAY
IRVINE, CA 92606

Doc#: 0729534035 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/22/2007 09:35 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:
WASHINGTON MUTUAL BANK
LIEN RELEASE DEPT.
ATTN: ASSIGNMENT TEAM
8168-8170 BAYMEADOWS WAY W.
JACKSONVILLE, FL 32256



WAMU #10691054309130

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 342517

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to WASHINGTON MUTUAL BANK, FA, 8168-8170 BAYMEADOWS WAY WEST JACKSONVILLE, FL 32256 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MAY 11, 2006

Executed by DANIEL IBANEZ, RECORDED on 5/26/2006 to ENCORE CREDIT CORP., A CALIFORNIA CORPORATION

A corporation organized under the laws of the State of CALIFORNIA

And whose principal place of business is 1833 ALTON PARKWAY, IRVINE, CA 92606

and recorded as Document No. 0614626175, by the county COOK

Recorder of Deeds, State of ILLINOIS

described hereinafter as follows:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

A.P.N. #: 17-30-114-005

Commonly known as: 2345 S. LEAVITT STREET, CHICAGO, ILLINOIS 60608

Together with the note of notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF CALIFORNIA
COUNTY OF ORANGE

ENCORE CREDIT CORP., A CALIFORNIA CORPORATION

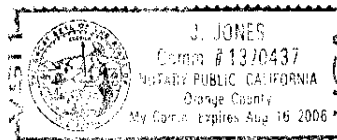
On 5-22-06 before me, the undersigned a Notary Public in and for said County and, State, personally appeared CHRISTOPHER LEDEZMA known to me to be the SR. SHIPPING ANALYST of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

By: CHRISTOPHER LEDEZMA
Its: SR. SHIPPING ANALYST
ATTORNEY IN FACT
DULY AUTHORIZED BY CORPORATE RESOLUTION

Witness: GLAISA ABANILLA

Notary Public: County,

My Commission Expires: 8-16-06



ILLINOIS CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

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LOT 33 IN THE SOUTH HALF OF BLOCK 4 IN MOORE AND OTHERS
SUBDIVISION OF THE WEST ½ OF THE NORTH WEST ¼ OF SECTION 30,
TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX ID: 17-30-114-005

Property of Cook County Clerk's Office