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Doc#: 0729539092 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/22/2007 10:12 AM Pg: 1 of 3

PREPARED BY :

(800)-669-4268
Catherine Grisanzio
Dovenmuehle Mortgage Inc.
1 Corporate Drive, Suite 360
Lake Zurich, IL 60047-8924

AFTER RECORDING FORWARD TO :

Dovenmuehle Mortgage Inc.
1 Corporate Drive, Suite 360
Lake Zurich, IL 60047-8924

Dovenmuehle Mortgage, Inc. 1010059913

KINIYALOCTS

Lender Id : 842

SATISFACTION

KNOWN ALL MEN BY THESE PRESENTS that MELLON TRUST OF NEW ENGLAND NATIONAL ASSOCIATION, F/K/A BOSTON SAFE DEPOSIT AND TRUST COMPANY

holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: LISA KINIYALOCTS, UNMARRIED

Original Mortgagee: BOSTON SAFE DEPOSIT AND TRUST COMPANY

Dated: 10/15/1998 and Recorded 10/21/1998 as Document No. 98945610 in Book 2459 Page 0050 in the County of COOK State of ILLINOIS.

LEGAL :

SEE ATTACHED EXHIBIT "A"

Assessor's / Tax ID No. : 14-32-216-049-1002

Property Address : 2144N SHEFFIELD AVE 2 CHICAGO, IL 60614

**FOR THE PROTECTION OF THE OWNER,
THIS RELEASE SHALL BE FILED WITH
THE RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS
FILED.**

SY
PB
SN
MAY
2007

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IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly Executed the foregoing instrument.

MELLON TRUST OF NEW ENGLAND NATIONAL ASSOCIATION, F/K/A
BOSTON SAFE DEPOSIT AND TRUST COMPANY

On September 23, 2007

By :

Mary K. Przybyla
Mary K. Przybyla Vice President

STATE OF Illinois
COUNTY OF Lake

Sworn to and subscribed on 9/29/07, before me, JENNY BEAM, a Notary Public in and for the County of Lake, State of Illinois, personally appeared Mary K. Przybyla Vice President of MELLON TRUST OF NEW ENGLAND NATIONAL ASSOCIATION, F/K/A BOSTON SAFE DEPOSIT AND TRUST COMPANY

, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Jenny Beam
JENNY BEAM
Notary Expires 05/02/2011



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EXHIBIT "A."
LEGAL DESCRIPTION

PARCEL 1:

UNIT 2 IN 2144 N. SHEFFIELD CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 47 IN SUBDIVISION OF BLOCK 2 IN JAMES MORGAN'S SUBDIVISION OF THE EAST 1/2 OF BLOCK 10 IN SHEFFIELD'S ADDITION TO CHICAGO IN THE NORTHEAST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 97286056, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO USE PARKING SPACE P-2, STORAGE SPACE S-2, AND ROOF RIGHTS R-2, AND BALCONY SPACE B-2, LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 97286056.

Property of Cook County Clerk's Office

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