Best **UNOFFICIAL CC** 193128-6 9-12-07 297-13-A Parcel ID# 10-14-112-047-0000 9425 Hamlin Ave. Skokie, IL 60203



Doc#: 0729539038 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 10/22/2007 08:49 AM Pg: 1 of 2

This is to certify that the conditions of a certain mortgage bearing date of August 14, 2003 given by Edward S. Best and Jane Z. Best, Husband and Wife to secure payment \$600,000.00 and ecorded in Doc# 0329535228, of Cook County Frecords have been fully complied with, and the same is hereby satisfied and discharged

## SATISFACTION OF MORTGAGE

Signed this 26th day of September 2007.

In presence of:

DOLLAR BANK, A FEDERAL SAVINGS BANK SECURITY SAVINGS MORTGAGE CORPORATION ATTORNEY IN FACT. (Volume 1179 C7\* 95. Page 782372)

By:

Ву:

Clara E. Preston,

The State of Ohio Stark County

Linda Adv

Before me, a Notary Public in and for said County, personally appeared the above-named Beverly E. Mularchik and Clara E. Preston and acknowledged that they did sign the foregoing instrument; and that the same is their free act and deed, this 26th day of September 2007.

This instrument prepared by: Security Savings Mortgage Corporation 217 Second Street, NW Canton, OH 44702

Please return to: The Mortgage Service Center PO Box 8469 Canton, OH 44714

Notary Public

BRENDA K. WALLACE Notary Public, State of Ohio My Commission Exp. Dec. 25, 2008

renda X. Wallace

(10/02) iidbsat

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## **UNOFFICIAL COPY**

LET ADDRESS: 9425 HAMLIN

LITY: SKOKIE

COUNTY: COOK

TAX NUMBER: 10-14-112-047-0000

## LEGAL DESCRIPTION:

LOT 18 (EXCEPT THE NORTH 15 FEET THEREOF) AND LOT 17 (EXCEPT THE SOUTH 10 FEET THEREOF) IN BLOCK 3 TOGETHER WITH THE WEST 1/2 OF THE VACATED ALLEY LYING EAST OF SAID PARTS OF LOTS 17 AND 18 IN THE RESUBDIVISION OF LOTS 11 TO 38 BOTH INCLUSIVE IN BLOCK 2 AND LOTS 1 TO 38 BOTH INCLUSIVE IN BLOCK 3 AND LOTS 7 TO 15 BOTH INCLUSIVE IN BLOCK 4 IN EVANSTON LINCOLNWOOD 6TH ADDITION, A SUBDIVISION OF THE WEST 14 ACRES OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN TOGETHER WITH LOT 9 IN BLOCK 3 IN EVANSTON LINCOLNWOOD 5TH ADDITION, A SUBDIVISION OF THAT PART OF THE SOUTH 6 ACRES OF THE EAST 26 ACRES LYING EAST OF THE The Sasa County Clark's Office WEST 14 ACRES OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE ... EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.