

NAME: MARTINEZ, LUIS
Loan#: 22510937

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Doc#: 0729640221 Fee: \$28.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/23/2007 11:36 AM Pg: 1 of 3

ASSIGNMENT OF
MORTGAGE

BOX 178

For and in consideration of Ten Dollars (\$10.00) and other value received, Mortgage Electronic Registration Systems, Inc., AS NOMINEE FOR WMC MORTGAGE CORP., its successors and/or assigns (hereinafter M.E.R.S., INC.), does hereby assign, transfer, convey without warranties and without recourse; set over and deliver to U.S. BANK NATIONAL ASSOCIATION. (hereinafter called the Assignee), its successors and assigns, on 09/05/07, the following described mortgage:

Date: December 6, 2005 Amount of
Debt: \$ 227,200.00
Mortgagor: LUIS MARTINEZ;

Mortgagee: M.E.R.S., INC. AS NOMINEE FOR
WMC MORTGAGE CORP., its
successors and/or assigns

Recorded on December 22, 2005 As
Document 0535640108 In the Office of the
Recorder/Registrar of COOK County,
Illinois, and described as follows:

LOT 24 IN BLOCK 15 IN T.P.
PHILLIPS BOULEVARD SUBDIVISION OF
BLOCKS 15 AND 16 OF THE
SUBDIVISION OF THE NORTHWEST QUARTER
OF SECTION 29, TOWNSHIP 39 NORTH,
RANGE 13, EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS.

Permanent Real Estate Tax Number
16-29-114-017-0000
Commonly known as: 2333 SOUTH 61ST
AVENUE, CICERO, IL 60804

Together with all rights and interest in
the same and the premises therein
described and the note or obligation
thereby secured.

To have and to Hold the same unto the
Assignee, its successors and assigns
forever.

This assignment is made without recourse
and without representation or warranty by
Assignor, express or implied.

C HSD

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MORTGAGE ELECTRONIC REGISTRATION
SYSTEMS, INC. ("MERS")

By: An Dang
Certifying Officer **An Dang Vice President**

By: DELL CUNAMAY
Certifying Officer **DELL CUNAMAY**
Assistant Secretary

State of California)
SS. San Diego)
County of _____)

The Undersigned, a Notary Public in
and for above-said County and State, does
hereby acknowledge that

An Dang and
DELL CUNAMAY, Certifying Officers for
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS,
INC. personally appeared before me this
day, and being by me duly sworn, says
that s/he, being informed of the
contents, voluntarily executed the
foregoing and annexed instrument for and
on behalf of such entity.

(Notary Seal)

Notary Public _____

Prepared by & RETURN TO:

Pierce & Associates, P.C.
1 N. Dearborn
Suite 1300
Chicago, IL 60602
PB#0712626
CHSD
Attention:

Property of Cook County Clerk's Office

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CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

State of California

} ss.

County of San Diego

On October 9, 2007 before me, Julia Poindexter, Notary Public, personally appeared Dell Cunamay, personally known to me to be the person(s) whose name(s) is/~~are~~ subscribed to the within instrument and acknowledged to me that he/~~she/they~~ executed the same in his/~~her/their~~ authorized capacity(~~ies~~), and that by his/~~her/their~~ signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature Julia Poindexter



Seal

OPTIONAL

Description of Attached Document

Title or Type of Document: Assignment of Mortgage
Loan or Case Number: 22510937

Document Date:

Signer(s) Other than named above:

Capacity(ies) Claimed by Signer

Signer(s) Name: Dell Cunamay

Capacity: Assistant Secretary

Signer is representing: MERS