## **UNOFFICIAL COPY**



Doc#: 0729640238 Fee: \$28.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 10/23/2007 11:57 AM Pg: 1 of 3

Recording Requested by and Return to:
EMC MORTGAGE CORPORATION
2780 Lake Vista Drive
Lewis HR (X) 55.7

This document prepared by: Edison Mortga; D cisioning Solutions, LLC

Record 1st

Tracking #1: 0017302183

Tracking #2: AQ0602/BS06AQ1

IL

### ASSIGNMENT OF MORTGAGE

Know that ARGENT MORIGAGE CORPORATION, LLC, limited liability company with a business address of One City Boulevard West, Orange, CA 92868, "Assignor", for value received and other good and valuable consideration paid by EMC MORIGAGE CORPORATION, a Delaware corporation, whose address is 2780 Lake Vista Drive, Lewisville, TX 75007, "Assignee", the receipt and sufficiency of which is hereby acknowledged, the Assignor does hereby grant, bargain, sell, assign, transfer and convey unto the Assignee the following described MORTGAGE, duly recorded in the office of real property records in the County of COOK, State of ILLINOIS, together with the indebtedness or oeligation described in said instrument, and the monies due and to grow due thereon with the interest, as follows:

### SEE EXHIBIT "A"

To have and to hold the same unto the Assignee, and to the successors, legal representatives and assigns of the Assignee forever.

IN WITNESS WHEREOF, the Assignor heeffective this 28th day of September, 2006.	has hereunto set its hand this day of October, 2007, but
In Presence of:	ARGENT MORTGAGE CORPORATION, LCC By:
Witness 1: LISA CAVIN Printed name	Laura Bursey Printed Name
Witness 2: CAM PRON CUMNE HAM	Its: AGONT Title

2C

Printed Name

0729640238 Page: 2 of 3

## **UNOFFICIAL COPY**

State of		)
CALIFORNIA		
		SS
County of	RLANGE	)

The undersigned, a notary public in and for above-said County and State, does hereby acknowledge that Laura Bursey AGOV for **ARGENT MORTGAGE** CORPORATION, LLC personally appeared before me this day, and being by me duly sworn, says that s/he, being informed of the contents, voluntarily executed the foregoing and annexed instrument for and on behalf of such entity. WITNESS my hand and official seal, this 4th day of October, 2007.



My Commission Expires: 3-2-20

FOOT COUNTY CIEPTS OFFICE This document was prepared by Janice Rodgers, Edison Mortgage Decisioning Solutions, LLC Post Office BOX 3980, Edison, NJ 08818-3980 - Phone: (732) 393-3033 Fax: (732) 572-5959

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0729640238 Page: 3 of 3

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STATE: IL COUNTY: COOK

#### **EXHIBIT "A"**

Tracking #1: 0017302183

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MORTGAGOR/TRUSTOR:

**ROSARIA CICCHINO** 

MORTGAGEE/PENEFICARY:

ARGENT MORTGAGE COMPANY, LLC

DATE OF MORTGAGE/DEED OF TRUST: 08/14/06

AMOUNT: \$224,000.00

RECORDED:

DATE 09/01/06 **INSTRUMENT #** 0624411047

**PROPERTY ADDRESS:** 

St. Ox Coot Col. 3310 N PITTSBURGH AVE, CHICAGO, IL, 60634

TAX ID: 12-23-418-037-0000

#### **LEGAL DESCRIPTION:**

Clopping Office LOT 27 IN BLOCK 8 IN GEORGE GAUNTLETT'S FOREST DRIVE SUBDIVISION IN THE WEST HALF OF FRACTIONAL SOUTHEAST QUARTER, NORTH OF THE INDIAN BOUNDARY LINE, OF FRACTIONAL SECTION 23, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

