UNOFFICIAL COPY

Prepared By: ELLY ERICKSON Return To: Premier Title

1350 W. NW Hwy

Arlington Heights, IL 60004

Date: October 11, 2007

Order Number: 2007-02468-PT

Name of Mortgagor(s):

ANNA FOX

Mortgage information:

MORTGAGE DATED OCTOBER 19, 2006 AND RECORDED NOVEMBER 21, 2006 AS DOCUMENT 0632549134 MADE BY ANNA FOX TO CHICAGO PATROLMEN'S FEDERAL CREDIT UNION TO SECURE A NOTE FOR \$100,000.00.

The above referenced mcrigage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.

The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the pusiness of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.

This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.

The mortgagee or mortgage servicer provided a payoff siztement.

The property described in the mortgage is as follows:

Permanent Index Number: 19-22-212-032-0000

Common Address: 6436 S. KEDVALE AVENUE, CHICAGO, Illinois 60629

Legal Description: SEE ATTACHED LEGAL DESCRIPTION

Premier Title

Address: 1350 W. NW Hwy, Arlington Heights, IL 60004

Telephone No: 847-255-7100

State of Illinois

County of

This instrument was acknowledged before me on 10

(officer for/agent of) Premier Title.

Notary Public

My Commission expires on:

OFFICIAL SEAL CYNTHIA HARVANEK **NOTARY PUBLIC - STATE OF ILLINOIS** MY COMMISSION EXPIRES:03/24/10

(2007-02468-PT.PFD/2007-02468-PT/53)

Doc#: 0729641014 Fee: \$26.00

Eugene "Gene" Moore RHSP Fee:\$10.00

Date: 10/23/2007 10:11 AM Pg: 1 of 2

Cook County Recorder of Deeds

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PROPERTY DESCRIPTION

LOT 13 IN BLOCK 5 IN ARTHUR T. MCINTOSH'S CRAWFORD AVENUE ADDITION TO CHICAGO IN THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 22, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office