CERTIFICATE OF RELEASE UNOFFICIAL COPY

Prepared By: ELLY ERICKSON

Return To: Premier Title

1350 W. NW Hwv

Arlington Heights, IL 60004

Date:

October 11, 2007

Order Number: 2007-02468-PT

Name of Mortgagor(s):

ANNA FOX

2. Mortgage information:

MORTGAGE DATED JUNE 11, 2005 AND RECORDED JUNE 20, 2005 AS DOCUMENT 0517134060 MADE BY ANNA FOX TO MERS (MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.), ACTING SOLELY AS A NOMINEE FOR WATERMARK FINANCIAL PARTNERS, INC. TO SECURE A NOTE FOR \$79,642.00.

The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.

The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the pusiness of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.

This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage

The mortgage or mortgage servicer provided a payoff statement.

The property described in the mortgage is as follows:

Permanent Index Number: 19-22-212-032-0000

Common Address: 6436 S. KEDVALE AVENUE, CHICAGO, Illinois 60629

Legal Description: SEE ATTACHED LEGAL DESCRIPTION

Premier Title

Address: 1350 W. NW Hwy, Arlington Heights, IL 60004

Telephone No: 847-255-7100

State of Illinois

County of

This instrument was acknowledged before me on 10(officer for/agent of) Premier Title.

Doc#: 0729641015 Fee: \$26.00

Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 10/23/2007 10:11 AM Pg: 1 of 2

Notary Public

My Commission expires on:

OFFICIAL SEAL CYNTHIA HARVANEK NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:03/24/10

(2007-02468-PT.PFD/2007-02468-PT/52)

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PROPERTY DESCRIPTION

LOT 13 IN BLOCK 5 IN ARTHUR T. MCINTOSH'S CRAWFORD AVENUE ADDITION TO CHICAGO IN THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 22, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of County Clerk's Office