Form No. 51R AMERICAN LEGAL FORMS, CHICAGO IL	N (12) 7 F-192 F	ICIAI	COP	Y
AMERICAN CEGAL FORMS, CHICAGO IL	012/01-132			

EXECUTÓR'S DEED

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Doc#: 0729642039 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 10/23/2007 09:17 AM Pg: 1 of 2

T. E. Bagg. III.C. //Lwois A	and (The Above Space For Recorder's Use Only)			
of LOO W. OHIO, S. 200	the Company			
City of Chicago / County	of and State of Illinois, hereinafter referred to as Grantee			
WHEREAS Grand was duly an	pointed Independent Executor of the Estate of Michael James Hughes			
Deceased by the Circuit Court of Co	pointed Independent Executor of the Estate of Michael James Hughes book County, Illinois, on the 6th day of August, 2007, in			
Cause Number 0.7P50.76 and cas duly	qualified as such Executor, and said Letters of Office are now in full force and effect.			
NOW THEDEFORE this OFFI	witnesseth, that Grantor, in exercise of the Power granted to said Executor			
in and byhis appointment in the Will of the Document, and in consideration of the sum of ten and no/100 DOLLARS (\$10.00) to him/ker in hand paid by Grantee, the				
respire whose of its barehy asknowledge	d, does GRANT, SELL and CONVEYand Quit Claim to			
The Back LLC	all interest			
in the following described real estate	all interest situate in the County of and State of Illinois,			
and known and described as follows:	namely: (See reverse side for legal description.)			
and known and described as follows, i	largery. (See Teverse side for legal description.)			
Permanent Index Number (PIN): 14	-05-211 023-1076			
Address(es) of Real Estate: Unit 90	4, 6171 N. Speridan Road, Chicago, Illinois 60660			
	U,			
TOCETHER WITH ALL right title	and interest whatsoever, at law or in equity of said Michael			
James Hughes , Dec	cored in and to the premiers			
TO HAVE and TO HOLD same				
	or, as Independent Executor afor said, has hereunto set his hand and seal the day			
and year first above written.				
	James F. Hughes, J. Independent Executor			
	of the Estate of Michael James Hughes , Dec'd.			
	DATED this day of September 2007			
	(SEAL) (SEAL)			
PLEASE	James F. Hughes, Jr			
PRINT OR				
TYPE NAME(S) BELOW	(SEAL)(SEAL)			
SIGNATURE(S)				
States of Winnie Country of Assay	ook ss. I, the undersigned, a Notary Public in and for			
"OFFICIAL SEAL"	said County, in the State aforesaid, DO HEREBY CERTIFY that			
	James F. Hughes, Jr. Independent Executor of the Estate			
1 10 00 0007 5	of Michael James Hughes, Deceased, personally known to me to be			
My Commission Expires 10-26-2007	the same person whose name is subscribed to the foregoing instrument, appeared			
***************************************	before me this day in person, and acknowledged that he signed, sealed and delivered			
	the said instrument as Independent Executor of the Estate of Michael			
IMPRESS SEAL HERE	James Hughes Deceased for the uses and purposes therein set forth,			
Given under my hand and official sea	this 29 +h day of September 2007			
Commission expires October 26, 2007 Spand & Pale				
· NOTAHTIPOBLIC				
This instrument was prepared by Jer	ome G. Popko, 4326 N. Lincoln Ave., Chicago, Il. (NAME AND ADDRESS) 60618			

SEE REVERSE SIDE >

0729642039D Page: 2 of 2

UNOFFICIAL COPY

Legal Description

of premises commonly known as __ Unit 904, 6171 N. Sheridan Road

Chicago, Illinois

Legally described as: UNIT #904 IN THE GRANVILLE BEACH CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARCEL 1: LOTS 1 AND 2 (EXCEPT THE WEST 14 FEET THEREOF) IN BLOCK 9 IN COCHRAN'S SECOND ADDITION TO EDGEWATER IN THE EAST FRACTIONAL 1/2 OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS AND

PARCEL 2: ALL THE LAND LYING EASTERLY OF LOTS 1 AND 2, SOUTHERLY OF THE NORTH LOT LINF OF LOT 1 EXTENDED EASTERLY, NORTHERLY OF THE SOUTH LOT LINE OF LOT 2 EXTENDED EASTERLY, AND WESTERLY OF THE BOUNDARY LINE ESTABLISH ED BY DECREE OF THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS IN CASE NUMBER 67CA1768 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WAICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINUM RECORDED AS DOCUMENT 25192636, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Subject to the following, ir any: covenants, conditions and restrictions of record; public utility easements; exsisting leases and tenancies; special governmental taxes or assessments for improvements not yet completed; unconfirmed special governmental taxes or assessments; general real estate taxes for the year 2005.

