## **UNOFFICIAL COPY**

Recording Requested By: AURORA LQAN SERVICES

When Recorded Return To: MICHELE THOMPSON Aurora Loan Services Inc. P.O. Box 1706 Scottsbluff, NE 69363-1706



Doc#: 0729646115 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 10/23/2007 03:44 PM Pg: 1 of 2

## **SATISFACTION**

AURORA LOAN SERVICES I<sup>L</sup> C. ±:0032672107 "NAVA" Lender ID:N37/226/1701229221 Cook, Illinois MERS #: 100039268781946245 \ RU #: 1-888-679-6377

## FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAP OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MONTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FIRST MAGNUS FINANCIAL CORPORATION. AN ARIZONA CORPORATION IT'S SUCCESSORS AND ASSIGNS holder of a certain mortgage, made and executed by OSE LUIS NAVA AND GUADALUPE NAVA, HUSBAND AND WIFE, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FIRST MAGNUS FINANCIAL CORPORATION, AN ARIZONA CORPORATION IT'S SUCCESSORS AND ASSIGNS, in the County of Cook, and the State of Illinois, Dated: 03/21/2006 Recorded: 04/13/2006 in Eook/Keal/Liber: N/A Page/Folio: N/A as Instrument No.: 0610340018, does hereby acknowledge that it has received fill payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: LOT 18 IN BLOCK 70 IN FREDERICK H. BARTLETT'S RESUBDIVISION OF BLOCK 65, 66 AND 69 AND PARTS OF BLOCKS 64. 67 AND 70 IN FREDERICK H. BARTLETT'S THIRD ADDITION OF GARFIELD RIDGE, A SUBDIVISION OF THAT PART OF THE EAST 1/2 OF SECTION 17, TOWNSHIP 38 NORTH, MANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE INDIANA HARBOR RAILROAD (EXCEPT THE WEST 1/2 OF THE WEST 1/2 OF THE NORTHEAST 1/4) ALSO THAT PART OF THE NORTH 3/4 OF THE EAST 1/4 OF THE NORTHEAST 1/4 OF SAID SECTION 17, LYING EAST OF THE SAID INDIAN HARBOR RAILROAD RIGHT OF WAY) IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 19172060220000

Property Address: 5554 S PARKSIDE AVENUE, CHICAGO, IL 60638

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the forcure instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FIRST MAGNUS FINANCIAL CORPORATION, AN ARIZONA CORPORATION IT'S SUCCESSORS AND ASSIGNS

On September 24th, 2007

MICHELE THOMPSON, Vice-President



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## SATISFACTION Page 2 of 2 NOFFICIAL COPY

STATE OF Nebraska COUNTY OF Scotts Bluff

On September 24th, 2007, before me, LINDA D. PARKS, a Notary Public in and for Scotts Bluff in the State of Nebraska, personally appeared MICHELE THOMPSON, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

LINDA D. PARKS

Notary Expires: 10/26/2007

GENERAL NOTARY - State of Nebraska LINDA D. PARKS My Comm. Exp. Oct. 26, 2007

(This area for notarial seal)

endoza, A

ORCOOK COLINIA CIERKS OFFICE Prepared By: Christina Mendoza, AURORA LOAN SERVICES 2617 COLLEGE PARK, PO BOX 1706, SCOTTSBLUFF, NE 69363-1706 308-635-3500