

# UNOFFICIAL COPY

LOAN #94849406  
FS File No.: 07-5817D

## ASSIGNMENT OF REAL ESTATE MORTGAGE



Doc#: 0729647073 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 10/23/2007 09:33 AM Pg: 1 of 2

For value received, Mortgage Electronic Registration Systems, Inc., as Nominee for Countrywide Home Loans, Inc. hereby sells, assigns and transfers to Bank of New York as Trustee for the Certificate Holders CWALT, Inc. Alternative Loan Trust 2005-23CB Mortgage Pass-Through Certificates, Series 2005-23CB its successors and assigns, all right, title and interest in and to a certain mortgage executed by Dalphine Streets Pearson to Mortgage Electronic Registration Systems, Inc., as Nominee for Countrywide Home Loans, Inc., dated March 22, 2005, and recorded on April 1, 2005 as Document No. 0509108029 in the Cook County Recorder's Office, in the State of Illinois, conveying:

LOT 270 IN THE 5TH ADDITION TO GLENWOOD GARDENS, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 3, TOWNSHIP 35 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as 29 South Walnut Lane, Glenwood, IL 60425

Permanent Index No.: 32-03-404-012-0000

Together with said Note therein described and the money due, or to become due thereon, with interest, subject to the provisions of the said mortgage.

IN WITNESS WHEREOF, the undersigned on

9/14/07  
MICALL BACHMAN, VICE PRESIDENT, has caused this instrument to be executed by

Vice President, its

KERI SELMAN, ASSISTANT VICE PRESIDENT, its

*J*

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\_\_\_\_\_  
ASSISTANT VICE PRESIDENT, and its Corporate Seal to be hereunto  
affixed.

Mortgage Electronic Registration Systems, Inc., as Nominee for  
Countywide Home Loans, Inc.

By: *Micall Bachman* Attest: *Keri Selman*  
MICALL BACHMAN, VICE PRESIDENT KERI SELMAN, ASSISTANT VICE PRESIDENT

STATE OF TEXAS  
ss.)

COUNTY OF COLLIN

I, *John Michael Hund*, a Notary Public in and for the County and  
State aforesaid, DO HEREBY CERTIFY THAT  
MICALL BACHMAN, VICE PRESIDENT, the

*Vice President*  
respectively of

MERS

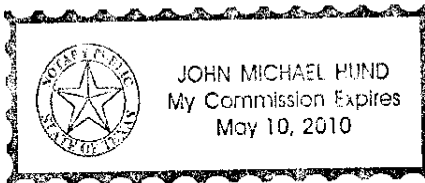
personally known to me to be the same persons whose names are subscribed in the  
foregoing instrument, personally appeared before me, and acknowledge that they  
signed and delivered the said instrument as their free and voluntary act for the uses and  
purposes therein set forth; and that the seal affixed to the foregoing instrument is the  
corporate seal of said corporation and that said instrument was signed and sealed on  
behalf of said corporation by the authority of its Board of Directors.

Witness my hand and notarial seal on 14 day of Sept, 2007.

*John Michael Hund*

Notary Public in and for said State  
My commission expires on 5/10/10

Prepared by and Mail to:  
FISHER AND SHAPIRO, LLC  
4201 Lake Cook Road  
Northbrook, Illinois 60062  
(847) 498-9990  
(847) 291-3434 FAX



Cook County Recorder/Box: 254