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LOAN #63922450 FS File No. 07-5844D

ASSIGNMENT OF REAL ESTATE MORTGAGE



Doc#: 0729647077 Fee: \$26.50 Eugene *Gene* Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds Date: 10/23/2007 09:33 AM Pg: 1 of 2

For value received, Mortgage Electronic Registration Systems, Inc., as Nominee for America's Wholesa'e Lender hereby sells, assigns and transfers to Bank of New York as Trustee for the Certificate Holders CWABS, Inc. Asset-Backed Certificates, Series 2004-6 its successors and assigns, all right, title and interest in and to a certain mortgage executed by Francisca Migue and Clemente Miguel to Mortgage Electronic Registration Systems, Inc., as Nominee for America's Wholesale Lender, dated June 23, 2004, and recorded on July 30, 2004 as Document No. 0421226210 in the Cook County Recoder's Office, in the State of Illinois, conveying.

LOT 32 IN BLOCK 6 IN GREELEY'S ADDITION TO BERWYN IN THE SOUTHWEST ν OF SECTION 29, TOWNSHIP 39 NOF TH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK CCUPLY, ILLINOIS.

Commonly known as 2821 South Cuyler Avenue, Berwyn, IL 30402

Permanent Index No.: 16-29-317-009

Together with said Note therein described and the money due, or to become due thereon, with interest, subject to the provisions of the said mortgage.

	IN WINESS WHEREOF, the undersigned on	
**************************************	, has caused this instrume	nt to be executed by
	1ST VICE PRESIDENT and attested by	
	MARK BISHOP, its	
affixed	d	Seal to be hereunto



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Mortgage Electronic Registration Systems, Inc., as Nominee for America's Wholesale Lender
By: Attest: M. Brihup)
STATE OF TEXAS) MARK BISHOP, 1ST VICE PRESIDENT
COUNTY OF COLLIN ss.)
I, ALLA SHPITSEK , a Notary Public in and for the County and State afcresaid, DO HEREBY CERTIFY THAT KIMBERLY DAWSON, , the
1ST VICE PRESIDENT
respectively of MER5
personally known to me to be the same persons whose names are subscribed in the foregoing instrument, personally appeared before me, and acknowledge that they signed and delivered the salu instrument as their free and voluntary act for the uses and purposes therein set forth; and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed on behalf of said corporation by the authority of its Board of Directors.
Witness my hand and notarial seal on A day of, 2007. Notary Public in and for said State My commission expires on
Prepared by and Mail to: FISHER AND SHAPIRO, LLC 4201 Lake Cook Road Northbrook, Illinois 60062 (847) 498-9 390 August 6, 2011

(847) 291-3434 FAX

Cook County Recorder/Box: 254