

UNOFFICIAL COPY

LOAN #104540057
FS File No.: 07-5887D



Doc#: 0729647093 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/23/2007 09:41 AM Pg: 1 of 2

ASSIGNMENT OF REAL ESTATE MORTGAGE

For value received, Mortgage Electronic Registration Systems, Inc., as Nominee for Chicago Bancorp. hereby sells, assigns and transfers to Bank of New York as Trustee for the Certificate Holders CWABS, Inc. Asset-Backed Certificates, Series 2005- 13 its successors and assigns, all right, title and interest in and to a certain mortgage executed by Lee A. Warbinton and Elizabeth A. Sidell to Mortgage Electronic Registration Systems, Inc., as Nominee for Chicago Bancorp., dated August 24, 2005, and recorded on August 26, 2005 as Document No. 0523841048 in the Cook County Recorder's Office, in the State of Illinois, conveying:

THE WEST 36 FEET OF THE EAST 144 FEET OF THE SOUTH 125 FEET OF LOT 2 IN BLOCK 4 IN JOHN JOHNSTON JR'S ADDITION TO AUSTIN, A SUBDIVISION OF THE SOUTH 1/4 OF THE SOUTHWEST 1/4 OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as 224 Iowa Street, Oak Park, IL 60302

Permanent Index No.: 16-05-317-017-0000

Together with said Note therein described and the money due, or to become due thereon, with interest, subject to the provisions of the said mortgage.

IN WITNESS WHEREOF, the undersigned on

9/24/07
KIMBERLY DAWSON, has caused this instrument to be executed by _____, its

1ST VICE PRESIDENT
MARK BISHOP and attested by _____, its

1ST VICE PRESIDENT _____, and its Corporate Seal to be hereunto affixed.

Y

UNOFFICIAL COPY

Mortgage Electronic Registration Systems, Inc., as Nominee for Chicago Bancorp.

By: [Signature] **KIMBERLY DAWSON, 1ST VICE PRESIDENT** Attest: [Signature] **MARK BISHOP, 1ST VICE PRESIDENT**

STATE OF **TEXAS**

COUNTY OF **COLLIN** ss.)

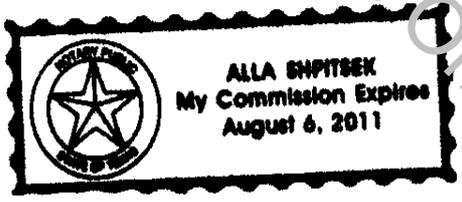
I, ALLA SHPITSEK, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT KIMBERLY DAWSON, the 1ST VICE PRESIDENT respectively of MERS

personally known to me to be the same persons whose names are subscribed in the foregoing instrument, personally appeared before me, and acknowledge that they signed and delivered the said instrument as their free and voluntary act for the uses and purposes therein set forth; and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed on behalf of said corporation by the authority of its Board of Directors.

Witness my hand and notarial seal on 04 day of Sept, 2007.

[Signature]
Notary Public in and for said State
My commission expires on 8/6/11

Prepared by and Mail to:
FISHER AND SHAPIRO, LLC
4201 Lake Cook Road
Northbrook, Illinois 60062
(847) 498-9990
(847) 291-3434 FAX



Cook County Recorder/Box: 254