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06-9187

Doc#: 0729647005 Fee: \$46.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/23/2007 09:11 AM Pg: 1 of 1

Prepared by: ANN PINTO
Ocwen Loan Servicing, LLC
1661 Worthington Road, Suite 100
West Palm Beach, Florida, 33409
Loan Number: 102963147
Attorney Code: 00634

ASSIGNMENT OF MORTGAGE
ILLINOIS

Box 254

This ASSIGNMENT OF MORTGAGE is made and entered into as of the 5th day of DECEMBER, 2006, from MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., whose address is 3300 SW 34 Avenue, Suite 101, Ocala, FL 34474, its successors and assigns, as nominee for DELTA FUNDING CORP., its successors and assigns, ("Assignor") to HSBC BANK USA, N.A., AS INDENTURE TRUSTEE FOR THE REGISTERED NOTEHOLDERS OF RENAISSANCE HOME EQUITY LOAN TRUST 2005-4, RENAISSANCE HOME EQUITY LOAN ASSET-BACKED NOTES, SERIES 2005-4 whose address is c/o Ocwen Loan Servicing, LLC, 1661 Worthington Road, Suite 100, West Palm Beach, Florida, 33409, all its rights, title and interest in and to a certain mortgage duly recorded in the Office of the County Recorder of COOK County, State of ILLINOIS, as follows:

Mortgagor: RAIS KHADER
Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR DELTA FUNDING CORP.

Document Date: NOVEMBER 8, 2005 Date Recorded: 12-5-05

Document/Instrument/Entry Number: 0533905118

Book: Page:

PIN: 16-14-314-013-0000

Property Address: 3827 WEST POLK STREET, CHICAGO, IL

LEGAL DESCRIPTION:

LOT 37 IN CUMMINGS GARFIELD BOULEVARD ADDITION TO CHICAGO BEING A SUBDIVISION OF LOT 2 IN BLOCK 3 AND LOT 2 IN BLOCK 4 OF THE CIRCUIT COURT PARTITION SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 14, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

This Assignment is made without recourse, representation or warranty. IN WITNESS WHEREOF, the undersigned has executed this Assignment of Mortgage at West Palm Beach, Florida, this 5th day of DECEMBER, 2006.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR DELTA FUNDING CORP.

BY: [Signature]

NAME: Scott Anderson
TITLE: Vice President

STATE OF FLORIDA, COUNTY OF PALM BEACH)SS.

The foregoing instrument was acknowledged before me this 5th day of DECEMBER, 2006, by Scott Anderson, the Vice President at MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR DELTA FUNDING CORP., on behalf of the bank. He is personally known to me.

[Signature]
Notary Signature

MIN: 100076600000488035

NOTARY PUBLIC-STATE OF FLORIDA
Doris Chapman
Commission # DE
Expires: FEB. 14, 2010
Bonded Thru Atlantic Bonding Co., Inc.

MERS Ph.#: (888) 679 - 6377

NOTARY PUBLIC-STATE OF FLORIDA
Doris Chapman
Commission # DD518204
Expires: FEB. 14, 2010
Bonded Thru Atlantic Bonding Co., Inc.