

# UNOFFICIAL COPY

LOAN #9000457756  
FS File No.: 07-5358D



Doc#: 0729647008 Fee: \$28.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 10/23/2007 09:12 AM Pg: 1 of 3

## ASSIGNMENT OF REAL ESTATE MORTGAGE

For value received, Mortgage Electronic Registration Systems, Inc., as Nominee for Platinum Home Mortgage Corporation hereby sells, assigns and transfers to Netbank, Inc. its successors and assigns, all right, title and interest in and to a certain mortgage executed by Aurea Martinez to Mortgage Electronic Registration Systems, Inc., as Nominee for Platinum Home Mortgage Corporation, dated December 30, 2002, and recorded on January 10, 2003 as Document No. 0030044181 in the Cook County Recorder's Office, in the State of Illinois, conveying:

UNIT 131-B IN CHELSEA COVE CONDOMINIUM NUMBER 1, AS DELINEATED ON SURVEY OF A PART OF LOT 1 OF CHELSEA COVE, A SUBDIVISION, BEING A PART OF LOTS 5, 6 AND 7 TAKEN AS A TRACT, IN OWNER'S DIVISION OF BUFFALO CREEK FARM, BEING A SUBDIVISION OF PART OF SECTION 2, 3, 4, 9 AND 10, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF WHEELING, COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 31, 1973 AS DOCUMENT NUMBER 22205368 IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, A UNITED STATES CORPORATION, NOT PERSONALLY, BUT AS TRUSTEE UNDER THE PROVISIONS OF A TRUST AGREEMENT KNOWN AS TRUST NUMBER 77166, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 22604309, TOGETHER WITH A PERCENTAGE OF THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION, AS AMENDED FROM TIME TO TIME, WHICH PERCENTAGE SHALL AUTOMATICALLY CHANGE IN ACCORDANCE WITH AMENDED DECLARATIONS AS SAME ARE FILED OF RECORD PURSUANT TO SAID DECLARATION, AND TOGETHER WITH ADDITIONAL COMMON ELEMENTS AS SUCH AMENDED DECLARATIONS ARE FILED OF RECORD, IN THE PERCENTAGES SET FORTH IN SUCH AMENDED DECLARATIONS, WHICH PERCENTAGES SHALL AUTOMATICALLY BE DEEMED TO BE CONVEYED EFFECTIVE ON THE RECORDING OF EACH SUCH AMENDED DECLARATION AS THOUGH CONVEYED HEREBY, ALL IN COOK COUNTY, ILLINOIS.

Commonly known as 826 Cambridge Place, Wheeling, IL 60090  
Permanent Index No.: 03-03-400-063-1206

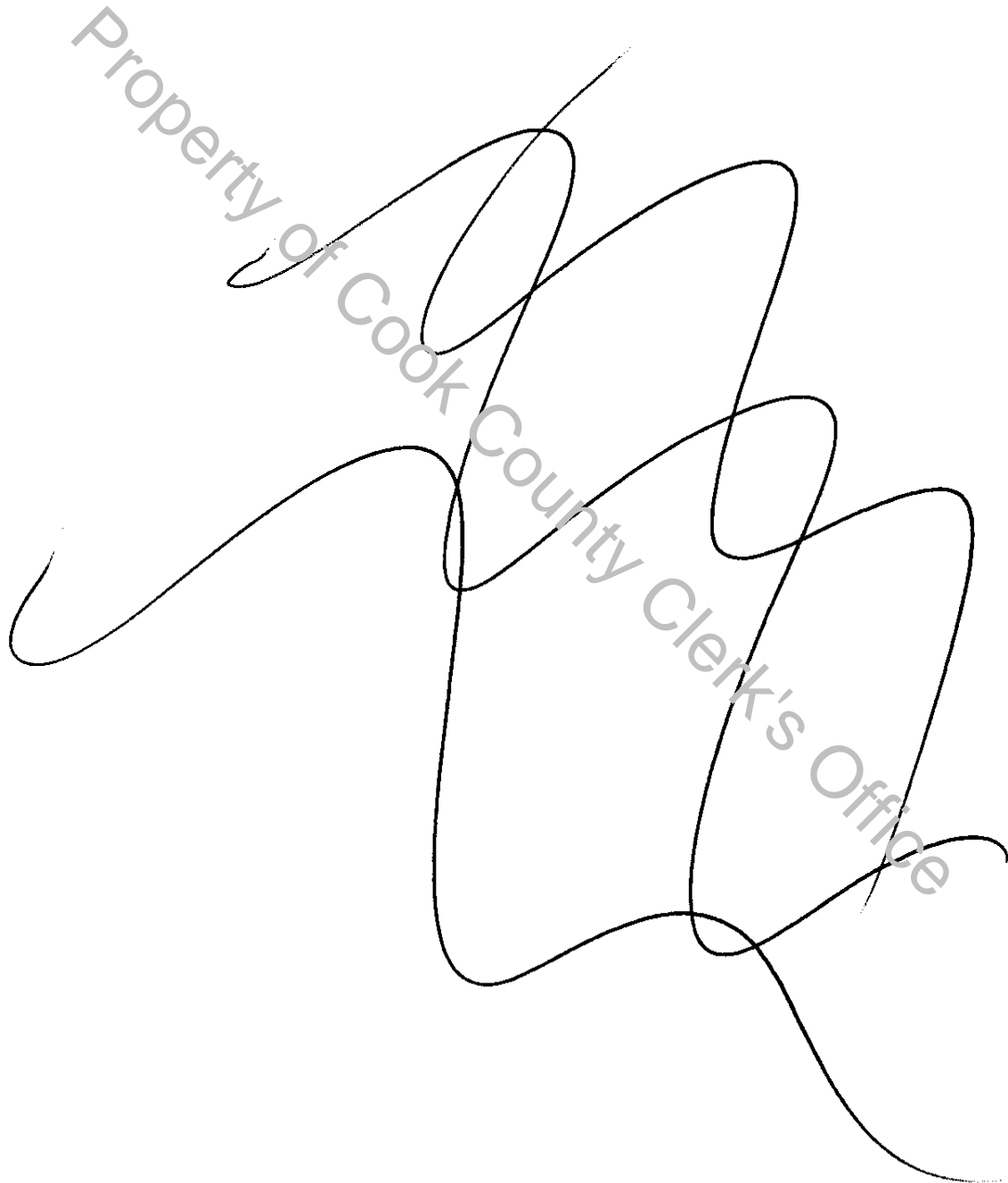
Together with said Note therein described and the money due, or to become due thereon, with interest, subject to the provisions of the said mortgage.

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Prepared by and Mail to:  
FISHER AND SHAPIRO, LLC  
4201 Lake Cook Road  
Northbrook, Illinois 60062  
(847) 498-9990  
(847) 291-3434 FAX


**Cook County Recorder/Box: 254**

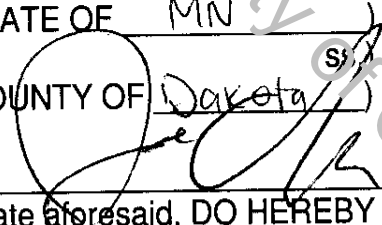
Property of Cook County Clerk's Office



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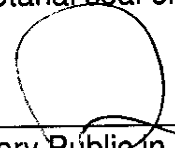
IN WITNESS WHEREOF, the undersigned on 8-8-07, has caused this instrument to be executed by Liquenda Allotey, its VP and attested by Christine Anderson, its VP, and its Corporate Seal to be hereunto affixed.

 Mortgage Electronic Registration Systems, Inc., as Nominee for Platinum Home Mortgage Corporation  
 By Christine Anderson - VP Attest: Liquenda Allotey - VP

STATE OF MN  
 COUNTY OF Dakota  
 I, , a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT Liquenda Allotey, the VP respectively of MERS

personally known to me to be the same persons whose names are subscribed in the foregoing instrument, personally appeared before me, and acknowledge that they signed and delivered the said instrument as their free and voluntary act for the uses and purposes therein set forth; and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed on behalf of said corporation by the authority of its Board of Directors.

Witness my hand and notarial seal on 8 day of August, 2007.

  
 Notary Public in and for said State  
 My commission expires on 1/31/09

