

UNOFFICIAL COPY



0729647103

07-5469

Doc#: 0729647103 Fee: \$46.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/23/2007 09:45 AM Pg: 1 of 1

Prepared by: PRATIMA SHETTY
Ocwen Loan Servicing, LLC
1661 Worthington Road, Suite 100
West Palm Beach, Florida, 33409
Loan Number: 6128946
Attorney Code: 00634

Box 254

**ASSIGNMENT OF MORTGAGE
ILLINOIS**

This **ASSIGNMENT OF MORTGAGE** is made and entered into as of the 7TH day of SEPTEMBER, 2007, from **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, whose address is 3300 SW 34 Avenue, Suite 101, Ocala, FL 34474, its successors and assigns, as nominee for **FIRST NLC FINANCIAL SERVICES, LLC.**, its successors and assigns, ("Assignor) to **HSBC BANK USA, N.A., AS TRUSTEE FOR THE REGISTERED HOLDERS OF FIRST NLC TRUST 2007-1 MORTGAGE-BACKED CERTIFICATES, SERIES 2007-1**, whose address is c/o Ocwen Loan Servicing, LLC, 1661 Worthington Road, Suite 100, West Palm Beach, Florida, 33409, all its rights, title and interest in and to a certain mortgage duly recorded in the Office of the County Recorder of **COOK** County, State of **ILLINOIS**, as follows:

Mortgagor: **CHANDA M. WRIGHT AND BRYANT WRIGHT**

Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR FIRST NLC FINANCIAL SERVICES, LLC**

Document Date: **JANUARY 17, 2007**

Date Recorded: 1-29-07

Document/Instrument/Entry Number 0702950013

Book/Volume/Docket/Liber: _____ Page/Folio: _____

PIN: 30-17-212-012-0000

Property Address: 115 157TH STREET, CALUMET CITY, IL

Property more fully described as: **LEGAL DESCRIPTION:**

LOT 11 IN BLOCK 1 IN HAMMOND COUNTRY CLUB ADDITION, A SUBDIVISION OF PART OF THE EAST 1/2 OF SECTION 17, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 28, 1925 AS DOCUMENT 8793245, IN COOK COUNTY, ILLINOIS.

This Assignment is made without recourse, representation or warranty. IN WITNESS WHEREOF, the undersigned has executed this Assignment of Mortgage at West Palm Beach, Florida, this 7TH day of SEPTEMBER, 2007
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
ACTING SOLELY AS NOMINEE FOR FIRST NLC FINANCIAL SERVICES, LLC.

BY: _____
NAME: **Scott Anderson**
TITLE: **Vice President**
STATE OF **FLORIDA**, COUNTY OF **PALM BEACH**)SS.

The foregoing instrument was acknowledged before me this 7TH day of SEPTEMBER, 2007, by Scott Anderson, the Vice President at **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR FIRST NLC FINANCIAL SERVICES, LLC.**, on behalf of the bank. He is personally known to me.

Notary Signature

MIN: 100195910003913772

MERS Ph.#: (888) 679 - 6377

NOTARY PUBLIC-STATE OF FLORIDA
Doris Chapman
Commission # **DD518204**
Expires: **FEB. 14, 2010**
Bonded Thru Atlantic Bonding Co., Inc.