UNOFFICIAL COPY

RECORDING REQUESTED AND PREPARED BY: T.D. Service Company 1820 E. First St., Suite 300 Santa Ana, CA 92705 (714) 543-8372 GINA ARREOLA

And When Recorded Mail To: BARBARA LITTLETON 8402 S. EUCLID CHICAGO, IL 60617



Doc#: 0729657041 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds Date: 10/23/2007 11:33 AM Pg: 1 of 1

		Space above for Recorder's use
Customer#: 580	Service#: 3332460AS2	

ASSIGNMENT OF MORTGAGE For go, an valuable consideration, the sufficiency of which is hereby acknowledged, WELLS FARGO FOOTHILL INC, FORMERLY KNOWN AS FOOTHILL CAPITAL CORPORATION, C/O SN SERVICING CORPORATION 3665 BLECKLLY MATHER CA 95655-0000. By these presents does convey, grant, bargain, sell, assign, transfer and set over to: SN COMMLPCIAL, LLC, AN ALASKA LIMITED LIABILITY COMPANY BY SECURITY NATIONAL MASTER MANAGER 17. C. 718 MANAGER, C/O SN SERVICING CORPORATION 3665 BLECKLEY MATHER CA 95655-0000. The de sc. " of Mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thr. 90) Said Mortgage for \$5,824.00 is recorded in the State of ILLINOIS, County of COOK Official Records, dated DECEMB! R 77, 2000 and recorded on FEBRUARY 28, 2001, as Instrument No. 0010151781 , in Book No.

Original Mortgagor: BARBRA LI.T. ETON. Original Mortgagee: J. NOWAK CONSTRUCTION CO.. Legal Description: LOT 3 (EXCEPT THE SOUTH 22 P'AT THEREOF) AND ALL OF LOT 2 IN BLOCK 8 IN CONSTANCE, A SUBDIVISION OF THE EAST 1/2 OF TAE . OUTHWEST 1/4 OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL M URIDIAN, IN COOK COUNTY, ILLINOIS.. Property Address: 8402 S EUCLID. CHICAGO IL 60617-0000. PIN# 28-36-314-/ 24-9000.

Date: WELLS FARGO POOTHILL INCORMERLY LYJWN AS FOOTHILL CAPITAL CORPORATION

1

(Name, Title): Daniel Whitwer - Vice President

California State of

Los Angeles County of Christy 5. Walsh

October 3, 2007 a Notary Public, personally appeared __ before me, personally known to me (or pro to me on the besit of satisfactory oxidence) to **Daniel Whitwer** be the person(s) whose name(s) is are subscribed to the within instrument and acknowledged to me that he/she/hey executed the same in his/her/their authorized capacity(iss) and that by his/her/their signature(a) on the ir arument the person(e), or the entity upon behalf of which the person(e) acted, executed the instrument.

Witness my hand and official seal.

CHRISTY S. WALSH Commission # 1723242 Notary Public - California Los Angeles County Comm. Expires Feb 2, 2011