

# UNOFFICIAL COPY

Recording Requested By:  
AMERICA'S SERVICING COMPANY

When Recorded Return To:  
KOUSUKE SASAKI  
134 CLYDE AVE UNIT G  
EVANSTON, IL 60202



Doc#: 0729657033 Fee: \$28.50  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 10/23/2007 11:19 AM Pg: 1 of 3



## SATISFACTION

America's Servicing Company # 100168253 "SASAKI" Lender ID:718001/119029056 Cook, Illinois  
MERS #: 100052300423651487 / F U #: 1-888-679-6377

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FINANCE AMERICA, LLC holder of a certain mortgage, made and executed by KOUSUKE SASAKI, A SINGLE MAN, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FINANCE AMERICA, LLC, in the County of Cook, and the State of Illinois, Dated: 12/19/2005 Recorded: 01/04/2006 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0600440120, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.


Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 11-30-210-036-1001

Property Address: 134 CLYDE, EVANSTON, IL 60202

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FINANCE AMERICA, LLC  
On October 5th, 2007

By:   
CLARA SALAS, Assistant Secretary

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SATISFACTION Page 2 of 2

STATE OF California  
COUNTY OF San Bernardino

On October 5th, 2007 before me, SANDRA ROMERO, Notary Public, personally appeared CLARA SALAS , personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



SANDRA ROMERO  
Notary Expires: 06/08/2010 #1673359



(This area for notarial seal)

Prepared By: Autumn Stone (106), AMERICA'S SERVICING COMPANY 1003 E BRIER DR, SAN BERNARDINO, CA 92408  
866-430-0675

Property of Cook County Clerk's Office

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## CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1409 ST5082952 KNC  
STREET ADDRESS: 134 CLYDE  
CITY: EVANSTON COUNTY: COOK  
TAX NUMBER: 11-30-210-036-1001

### LEGAL DESCRIPTION:

UNIT NUMBER 134-G CLYDE IN SAXONY CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:  
LOTS 29, 30 AND 31 IN HOWARD TERMINAL ADDITION, A SUBDIVISION IN THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 30 TOWNSHIP 41 NORTH RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS  
WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0010306252, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.