

UNOFFICIAL COPY



Doc#: 0729660099 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/23/2007 03:49 PM Pg: 1 of 2

Space Above This Line For Recording Data

Highland Community Bank
1701 W. 87th Street
Chicago, IL. 60620

RELEASE DEED

For the protection of the owner. This release shall be filed with the recorder of deeds in whose office the mortgage or deed or trust was filed. Know all men by these presents, that the HIGHLAND COMMUNITY BANK, A State of Illinois Banking Corporation in consideration of one dollar, and other valuable consideration, the receipt whereof is hereby acknowledged, does hereby release, convey and quitclaim between AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO AS TRUSTEE UNDER TRUST AGREEMENT DATED DECEMBER 1, 1997 & KNOWN AS TRUST # 123693-02, WHOSE ADDRESS IS 120 SOUTH LASALLE STREET, CHICAGO, IL 60601. *(LaSalle Bank National Association, successor trustee to)

THEIR heir, Legal representatives assign, all the right, title, interest, claim, or demand whatsoever it may have acquired in, through or by a certain MORTGAGE AND ASSIGNMENT OF RENTS bearing the date the 27TH day of SEPTEMBER 2004 and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, as Document # 's 0428835256 AND 0428835257 to HIGHLAND COMMUNITY BANK the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

LOT 17 AND THE SOUTH 9 FEET OF LOT 18 IN BLOCK 1 IN B.F. GEORGE'S SUBDIVISION OF LOTS 1,2,3,4, AND 5 IN BLOCK 2 IN FLEMINGS SUBDIVISION OF THE SOUTHWEST ¼ OF THE NORTH EAST ¼ OF SECTION 27, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS.

P.I.N. # 20-27-217-006-0000

CONTINUED ON REVERSE

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P.I.N. # 20-27-217-006-0000

PROPERTY ADDRESS: 7319 SOUTH VERNON STREET, CHICAGO, IL 60619

Together with all the appurtenances and privileges thereunto belonging or appertaining.

IN WITNESS WHEREOF, Said **HIGHLAND COMMUNITY BANK**, has caused these presents to be signed by its Operation Officer this **19th** day of **OCTOBER 2007**

**PREPARED BY: DANIELLE COOPER
HIGHLAND COMMUNITY BANK
1701 W. 87TH STREET
CHICAGO, IL. 60620**

BY: *Kimberly Woods*
LOAN OPERATIONS

STATE OF ILLINOIS SS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid,

COUNTY OF COOK

DO HEREBY CERTIFY, that the above named Operation Officer of said bank, personally know to me to be the same person, whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument as such officers of said bank and caused the seal of said Bank,



Given under my hand and Notarial Seal this **19th** day of **OCTOBER 2007**

Deanna Camper
NOTARY PUBLIC

Deliver To: Paul J. King Jr. @ 9112 South Constance Avenue, Chicago, 60619