

UNOFFICIAL COPY

SATISFACTION OF MORTGAGE



072-601120

When recorded Mail to:
MB Financial Bank
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Doc#: 0729601120 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 10/23/2007 09:07 AM Pg: 1 of 2

L#: 000137475365

The undersigned certifies that it is the present owner of a mortgage made by **ALBERT H POHL & MARY ANN POHL** to **MB FINANCIAL BANK, N.A.** bearing the date 10/21/2004 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0431341008

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

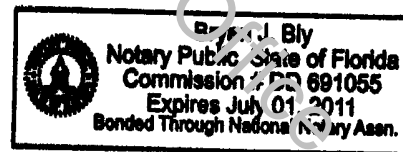
known as: 1000 W WASHINGTON BLVD|UNIT 136 CHICAGO, IL 60607
PIN# 17-08-438-006-1011

dated 10/17/2007
MB FINANCIAL BANK, NA

By: _____
CRYSTAL MOORE VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 10/17/2007 by CRYSTAL MOORE the VICE PRESIDENT of MB FINANCIAL BANK, NA on behalf of said CORPORATION.

BRYAN J. BLY
Notary Public/Commission expires 07/01/2011



Prepared by: J. Lesinski/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED
WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS FILED.



MBFRC 8188397 SW1627625

form1/RCNIL1

UNOFFICIAL COPY

Loan No: 000137475365

'EXHIBIT A'

UNIT 136 AND PARKING SPACE P-A41 A & B IN THE 1000 WEST WASHINGTON LOFTS CONDOMINIUM AS DELINEATED ON A SURVEY OF BLOCK 41 (EXCEPT THE SOUTH 125.75 FEET THEREOF, AND EXCEPT THAT PART TAKEN FOR RANDOLPH STREET) IN CARPENTER'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED MARCH 29, 1996 AS DOCUMENT 96240128, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION AS AMENDED FROM TIME TO TIME. SUBJECT TO EASEMENTS, EXCEPTIONS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS OF RECORD.

Property of Cook County Clerk's Office